

CORP DIRECT AGENTS, INC. (Formerly CCR)  
103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32301  
222-1173

# F02000002828

FILING COVER SHEET  
ACCT. #FCA-14

000005694510--8  
-06/06/02--01032--019  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

CONTACT:

Pam

DATE:

6/6/02

REF. #:

0345. 7073

CORP. NAME:

Midwestern Electric Inc

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02 JUN -6 PM 1:45  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ARTICLES OF INCORPORATION   | <input type="checkbox"/> ARTICLES OF AMENDMENT  | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT               | <input type="checkbox"/> TRADEMARK/SERVICE MARK | <input type="checkbox"/> FICTITIOUS NAME         |
| <input type="checkbox"/> FOREIGN QUALIFICATION       | <input type="checkbox"/> LIMITED PARTNERSHIP    | <input type="checkbox"/> LIMITED LIABILITY       |
| <input type="checkbox"/> REINSTATEMENT               | <input type="checkbox"/> MERGER                 | <input type="checkbox"/> WITHDRAWAL              |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION | <input type="checkbox"/> UCC-1                  | <input type="checkbox"/> UCC-3                   |
| <input type="checkbox"/> OTHER:                      |   |  |

BK

RECEIVED  
02 JUN -6 AM 11:02  
TALLAHASSEE, FLORIDA  
DEPARTMENT OF STATE  
OFFICE OF CORPORATIONS

STATE FEES PREPAID WITH CHECK# 44119 FOR \$ 78.75

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

COST LIMIT: \$ \_\_\_\_\_

PLEASE RETURN:

- ☒ CERTIFIED COPY      ☐ CERTIFICATE OF GOOD STANDING      ☐ PLAIN STAMPED COPY  
☐ CERTIFICATE OF STATUS

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MIDWESTERN ELECTRIC INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. INDIANA 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. AUGUST 16, 1971 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 3990 GARFIELD STREET, GARY, IN 46408  
(Principal office address)
- SAME  
(Current mailing address)

8. ENERGY RELATED SERVICES INCLUDING ELECTRICAL MAINTENANCE & CONSTRUCTION  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida 32301  
(City) (Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

By: *Samuel G. Letera, Asst. Sec.*  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Thomas A. Volini

Address: 3990 GARFIELD STREET  
GARY, IN, 46408

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: ANTHONY M. PORTONE

Address: 3990 GARFIELD STREET  
GARY, IN, 46408

Director: ALLEN R. BRODBECK

Address: 3990 GARFIELD STREET  
GARY, IN, 46408

B. OFFICERS

President: ALLEN R. BRODBECK

Address: 3990 GARFIELD STREET  
GARY, IN, 46408

Vice President: THOMAS A. VOLINI

Address: 3990 GARFIELD STREET  
GARY, IN, 46408

Secretary: CAROL SCHULTZ

Address: 3990 GARFIELD STREET, GARY, IN, 46408

Treasurer: LENORE OBATEK

Address: 3990 GARFIELD STREET, GARY, IN, 46408

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. THOMAS A. VOLINI  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF EXISTENCE

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

To Whom These Presents Come, Greeting:

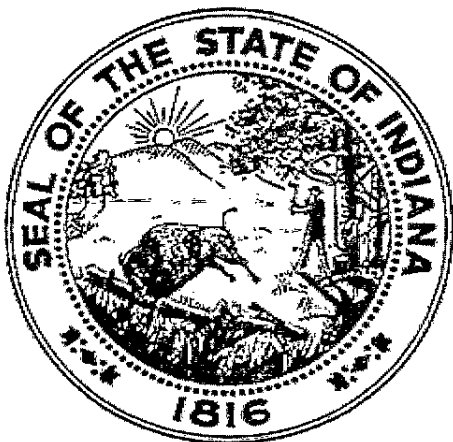
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper office to execute this certificate.

I further certify that records of this office disclose that

**MIDWESTERN ELECTRIC INC**

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on August 16, 1971, and was in existence or authorized to transact business in the State of Indiana on May 28, 2002.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand  
and affixed the seal of the State of Indiana, at the  
City of Indianapolis, this Twenty-Eighth day of May, 2002.

*Sue Anne Gilroy*

SUE ANNE GILROY, Secretary of State