

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000003043

**FILED**  
**Apr 19, 2013**  
**Secretary of State**  
**CC9490064018**

**Entity Name:** AVAYA GOVERNMENT SOLUTIONS INC.

**Current Principal Place of Business:**

12730 FAIRLAKES CIRCLE  
FAIRFAX, VA 22033

**Current Mailing Address:**

12730 FAIRLAKES CIRCLE  
FAIRFAX, VA 22033 US

**FEI Number:** 54-1339972

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            KENNEDY, KEVIN COB  
Address        211 MT AIRY ROAD  
City-State-Zip: BASKING RIDGE NJ 07920

Title            VP  
Name            FORMANT, CHRISTOPHER  
Address        211 MT AIRY ROAD  
City-State-Zip: BASKING RIDGE NJ 07920

Title            S  
Name            SZEREMETA, STEPHEN CLO  
Address        12730 FAIR LAKE CIRCLE  
City-State-Zip: FAIRFAX VA 22033

Title            AT  
Name            MAUREEN, MOORE  
Address        211 MT AIRY ROAD  
City-State-Zip: BASKING RIDGE NJ 07920

Title            AS  
Name            FISH, PETER  
Address        12730 FAIR LAKE CIRCLE  
City-State-Zip: FAIRFAX VA 22033

Title            AS  
Name            SANDRA, EPPRECHT  
Address        211 MT AIRY ROAD  
City-State-Zip: BASKING RIDGE NJ 07920

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PETER A. FISH

**ASSISTANT SECRETARY    04/19/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date