F0200004911

| TRANSMITTAL LETTER |
|--|
| TO: Registration Section Division of Corporations |
| SUBJECT: Ten Plu 5 Service, Inc. (Name of corporation - must include suffix) |
| (Name of corporation - must include surfix) |
| Dear Sir or Madam: |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following: ************************************ |
| Paul E. Sarsten |
| (Name of Person) 90008051939—1 Ten Plus Service Inc. *****87.50 *****87.50 (Firm/Company) |
| P.O. Box 44 |
| (Address) |
| Chester NJ07930 |
| (City/State and Zip code) For further information concerning this matter, please call: |
| To littude mornation concorning and matter, press can: |
| (Name of Person) at (908) 879-8058 (Area Code & Daytime Telephone Number 5 |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: |
| S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certificate of Status & Certified Copy |
| ISPA EXVI |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of natural person or partnership if not so contained in the name at present.) (State or country under the law of which itis incorporated)

(FEI number, if applicable) 4. Av. 17, 2002 5. Perpetuāl! (Duration: Year corp. will cease to exist or "perpetual") 6. UPON QUALIFIC ATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) P.O. Box 44 Chester, NJ 07930
(Principal office address) (Current mailing address) Pool and spa repair (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: PAULE- SARSTEN Office Address: 3400 Feather Sound OR. #732

Clearuster, Florida 33762
(City) (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---|-----------------|
| Chairman: | - |
| Address: | 9 |
| | PER OF T |
| Jice Chairman: | 200 |
| Address: | |
| | 57.5 |
| Director: | 高市 |
| Address: | |
| | |
| Director: | |
| Address: | |
| | |
| resident: Paul E. Sarsten Address: Z Robinson Kn. Chester NJ 07930 Tice President: | |
| ddress: | _ · |
| ecretary: Judin A- SARSTEN | |
| ddress: 2 Robinson Lo. Chester, NJ 07930 |) |
| reasurer: | |
| ddress: | |
| 1 | |
| OTE: If necessary, you may attach an addendum to the application listing additional officers and | l/or directors. |
| 3. My Giovanna of Chairman Visa Chairman on any officer listed in mymber 12 of the a | linetian) |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the a | ppucation) |
| 4. Paul E. Sarsten - President (Typed or printed name and capacity of person signing application) | |
| (1 yped of printed fiame and capacity of person signing application) | |



STATE OF NEW JERSEY
DEPARTMENT OF TREASURY
SHORT FORM STANDING

TEN PLUS SERVICE, INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on April 17, 2002.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Paul Sarsten 2 Robinson Lane Chester, NJ 07930

IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this 23rd day of September, 2002

Johnstreamer

John E McCormac, CPA State Treasurer