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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

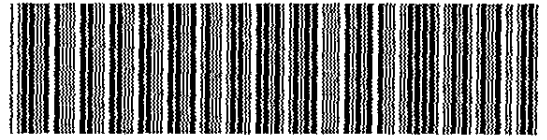
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TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: MAJOR LEAGUE ALUMNI MARKETING, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

SAMUEL N. MOORE
(Name of Person)

LAW OFFICES OF SAMUEL N. MOORE
(Firm/Company)

5027 BACKLICK ROAD
(Address)

ANNANDALE, VA 22003
(City/State and Zip code)

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For further information concerning this matter, please call:

SAMUEL N. MOORE at (703) 941-1900
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
 Registration Section
 Division of Corporations
 409 E. Gaines St.
 Tallahassee, FL 32399

MAILING ADDRESS:
 Registration Section
 Division of Corporations
 P.O. Box 6327
 Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MAJOR LEAGUE ALUMNI MARKETING, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. VIRGINIA 3. 25-1604731
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. OCTOBER 7, 1988 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. NOVEMBER 1, 2001
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 33 SIXTH STREET SOUTH, ST. PETERSBURG, FL 33701
(Principal office address)

SAME AS ABOVE
(Current mailing address)

8. To transact any and all lawful business permitted to be transacted under the Virginia Stock Corporation Act.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: CHRISTOPHER D. TORGUSON

Office Address: 33 SIXTH STREET SOUTH

ST. PETERSBURG, Florida 33701
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Handwritten signature of Christopher D. Torguson

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: SEE ATTACHED LIST

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

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B. OFFICERS

President: SEE ATTACHED LIST

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Samuel N. Moore
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. SAMUEL N. MOORE, SECRETARY/TREASURER
(Typed or printed name and capacity of person signing application)

MAJOR LEAGUE ALUMNI MARKETING, INC.

BOARD OF DIRECTORS

TOM SEAVER, President
1761 Diamond Mountain Road
Calistoga, CA 74515

DAVE WINFIELD, Vice President
2235 Stratford Circle
Bel Air, CA 90077

SAMUEL N. MOORE, Secretary/Treasurer
5027 Backlick Road
Annandale, VA 22003

DARRELL CHANEY, Chairman
289 Skylake
Sautee Nacoochee, GA 30571

FERGIE JENKINS, Vice Chairman
Route 1, Box 1202
Guthrie, OK 73044

TUG McGRAW, Vice Chairman
c/o Sam Miluzzo
910 Pinecroft Road
Berwyn, PA 19312

ANDY PARTON, Director
11 West 51st Street
New York, NY 10019

BROOKS ROBINSON, Director
Caves Valley Golf Club
11320 John Carroll Road
Owenings Mills, MD 21117

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Commonwealth of Virginia



State Corporation Commission

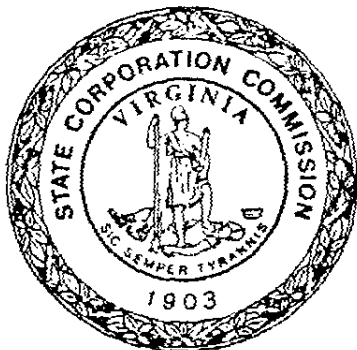
I Certify the Following from the Records of the Commission:

MAJOR LEAGUE ALUMNI MARKETING, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is October 07, 1988.

Nothing more is hereby certified.

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*Signed and Sealed at Richmond on this Date:
December 4, 2002*

Joel H. Peck
Joel H. Peck, Clerk of the Commission