

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000001007

**FILED**  
**Mar 22, 2019**  
**Secretary of State**  
**5615899427CC**

**Entity Name:** WARNER BROS. INTERNATIONAL TELEVISION DISTRIBUTION, INC.

**Current Principal Place of Business:**

4000 WARNER BLVD.  
BURBANK, CA 91522

**Current Mailing Address:**

4000 WARNER BLVD.  
BURBANK, CA 91522 US

**FEI Number:** 52-2325378

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	VP	Title	DIRECTOR, TREASURER
Name	AXELROD, ALAN	Name	BRADLEY, KIMBERLY
Address	4000 WARNER BLVD.	Address	4000 WARNER BLVD.
City-State-Zip:	BURBANK CA 91522	City-State-Zip:	BURBANK CA 91522

Title	VP	Title	VP
Name	CUMMINGS, JAMES	Name	DELOSO, TIMOTEO
Address	4000 WARNER BLVD.	Address	4000 WARNER BLVD.
City-State-Zip:	BURBANK CA 91522	City-State-Zip:	BURBANK CA 91522

Title	VP	Title	VP
Name	KINNEY, JOHN E.	Name	PHILLIPS, DOUGLAS S.
Address	4000 WARNER BLVD.	Address	4000 WARNER BLVD.
City-State-Zip:	BURBANK CA 91522	City-State-Zip:	BURBANK CA 91522

Title	DIRECTOR, SECRETARY	Title	PRESIDENT
Name	ROGOVIN, JOHN ANDREW	Name	SCHLESINGER, JEFFREY ROY
Address	4000 WARNER BLVD.	Address	4000 WARNER BLVD.
City-State-Zip:	BURBANK CA 91522	City-State-Zip:	BURBANK CA 91522

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN E. KINNEY

**VICE PRESIDENT**

**03/22/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date