## F03000001918

. (Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



200038084642

06/24/04--01066--018 \*\*35.00



## **CL@S INFORMATION SERVICES**

1425 RIVER PARA DRIVE, SUITE #110, SACRAMENTO, CA 95815- Tel: (800) 447-6237	4306					
<b>REF.#:</b> 1182875	DATE:	6/21/04				
NAME(S): • BRADSHAW INTERNATIONAL, INC.						
•						
REQUEST FOR: • FLORIDA						
TYPE OF FILING: • CHANGE OF AGENT						
PLEASE FILE IMMEDIATELY UPON RECEIPT						
IF THERE ARE ANY PROBLEMS, PLEASE HOLD THE FILING(S) AND CA	LL US FOR INST	RUCTIONS				
SPECIAL INSTRUCTIONS: • PLEASE FILE THE ATTACHED UPON RECEIPT. WE HAVE ENCLOSED A SELF-ADDRESSED, STAMPED ENVELOPE FOR YOUR CONVENIENCE IN RETURNING A STAMPED, FILED COPY TO US. PLEASE CALL WITH ANY QUESTIONS. THANK YOU IN ADVANCE.						
Enclosed is our check # 111452 not to exceed \$ 35.00 for appropriate amount used or send a receipt.	Please be sure to	o return our				

FLORIDA SECRETARY OF STATE Corporations Division P.O. Box 6327 Tallahassee, FL 32314

**AUTHROIZE REQUESTOR** 

**GALE SMITH-CAMP** 

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	<u> </u>
SUBJECT: BRADSHAW INTERNATIONAL, INC.	corporation)
(-1	
DOCUMENT NUMBER: F03000001918	
The enclosed Statement of Change of Registered Office/A	gent and fee are submitted for filing.
Please return all correspondence concerning this matter to	the following:
GALE SMITH-CAMP	
(Name of	person)
CLAS INFORMATION SERVICES	
(Name of fin	m/company)
1425 RIVER PARK DR., #110	
(Add	ress)
SACRAMENTO, CA 95815	
(City/state a	nd zip code)
For further information concerning this matter, please call:	;
GALE SMITH-CAMP	at ( 800 ) 447-6237  (Area code & daytime telephone number)
(Name of person)	(Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Departme	nt of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

CR2E045(09/03)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

change is subm	e provisions of sections 607.0502, 617.050 witted for a corporation organized under the egistered office or registered agent, or both	-	his state	ment of _in order
1. The name of	the corporation; BRADSHAW INTERNA	ATIONAL, INC.		
2. The principa	l office address: 9409 BUFFALO AVENU	JE, Rancho Cucamonga, CA 91730		<del></del>
3. The mailing	address (if different):			
4. Date of incom	rporation/qualification: 04/16/2003	Document number: F03000001918	, , , , , , , , , , , , , , , , , , ,	
	nd street address of the current registered a artment of State:	gent and registered office on file with the		
	National Corporate Research, Ltd., Inc.	D		
	103 North Meridian Street	·		
	Tallahassee, FL 32301		ZE SE	2
6. The name an (if changed):	ed street address of the new registered ager	nt (if changed) and /or registered office	LAHASSI	04 JUN 24
	NRAI Services, Inc.		1. C. C.	
	526 E. Park Avenue		HON ACS ACS	ع و دي
		mailbox NOT acceptable)	DA DA	ယ်
The street addr changed will b	Tallahassee, FL 32301 ress of its registered office and the street c identical.	address of the business office of its register	ed agen	t, as
Such change w the board, or th	vas authorized by resolution duly adopte ne corporation has been notified in writing	d by its board of directors or by an officer sing of the change.	o author	rized by
	Signature of an officer or director	Jerry Vigliotti, Secretary  Orinted or typed name and life	la)	<u></u>
I hereby accept I further agree duties, and I at being filed men been notified in		nd agree to act in this capacity.  The second second in this capacity is a second to the proper and complete per in of my position as registered agent. Or, if office address, I hereby confirm that the confirmation that the confir		ce of my rument is on has
1/2	rath ling	June 1, 2004		
If signing on b	(Signature of Registered Agent)  chalf of an entity:	(Date)		
Gale Smith-Ca	•	Asst. Secty.		
	(Typed or Printed Name)	(Capacity)		

\* \* \* FILING FEE: \$35.00 \* \* \*