

**2015 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000003343

**FILED**  
**Jan 15, 2015**  
**Secretary of State**  
**CC9229909312**

**Entity Name:** EDUCATIONAL SERVICES OF AMERICA, INC.

**Current Principal Place of Business:**

12700 KINGSTON PIKE  
FARRAGUT, TN 37934

**Current Mailing Address:**

12700 KINGSTON PIKE  
FARRAGUT, TN 37934 US

**FEI Number:** 62-1586836

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

MARKIS, MISSY  
6821 SOUTHPOINT DRIVE N  
SUITE 173  
JACKSONVILLE, FL 32216 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO, PRESIDENT, DIRECTOR  
Name ARNOLD, JOHN E JR.  
Address 12700 KINGSTON PIKE  
City-State-Zip: FARRAGUT TN 37934

Title EVP, CFO, DIRECTOR  
Name THOMPSON, BILL  
Address 12700 KINGSTON PIKE  
City-State-Zip: FARRAGUT TN 37934

Title DIRECTOR  
Name KESSEL, DWIGHT  
Address 4418 BEECHWOOD DRIVE  
City-State-Zip: KNOXVILLE TN 37920

Title DIRECTOR  
Name COOPER, LEO  
Address 5401 BROWN GAP ROAD  
City-State-Zip: KNOXVILLE TN 37918

Title DIRECTOR  
Name SCHUMPERT, TOMMY  
Address 5300 OAK GLADE LANE  
City-State-Zip: KNOXVILLE TN 37918

Title DIRECTOR  
Name GRIESS, JOHN  
Address 6332 BAUM DRIVE  
City-State-Zip: KNOXVILLE TN 37919

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN E ARNOLD, JR

**CEO/PRESIDENT**

**01/15/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date