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FLORIDA DEPARTMENT OF STATE Glends E. Hood Secretary of State

December 15, 2003

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FLORIDA RESEARCH & FILING SERVICES, INC.

SUBJECT: CYTOPATH BIOPSY LABORATORY, INC. REF: W03000037834

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You failed to make the correction(s) requested in our previous letter.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within the days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist FAX Aud. #: H03000334969 Letter Number: 203A00057057

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LARRY PILKINGTON

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<u>.</u>. -

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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New York	State	13-3487686			
	y under the law of which it is incorporate	M) (FEI number, if applicable)			
10/4/19		5. <u>Perpetual</u>			
C	ute of incorporation)	(Duration: Year corp. will cease to exist or "perpetu	L"")		
April 1, 2					
(Date first tracs	ncted business in Florids. If corporation (SEE SECTIONS 6	has not transacted business in Florids, insert "upon qualificati 07.1501, 607.1502 and 817.135, F.S.)	on.")		
715 Man	naroneck Avenue, 1st Floor, M				
	(Princips) of	Sce address)			-
Same			20	0	
	(Cartoni mail	ing address)	EC	3 0	-
Administra	ative Support		H A	OEC I	
	(a) of corporation authorized in home sta	te or country to be carried out in state of Flotida)		\sim	_≓ <u></u> ≩_
. Name and g	roet address of Florida registered :	gent: (P.O. Box or Mail Drop Box NOT acceptable)		PH	"Ger
Name:	David W. Parker			2 2 3	-
fice Address:	2100 SE 17th Street, Building	300	ана ала Стала стала Стала стала	20	
	Ocela	, Florida 34471			
		(Zip code)			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familier with and accept the obligations of my position as registered agent.

in the

(Registered sgent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers an	diar directory	H03000334969	
A. DIRECTORS		、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、、	
and the second sec			
Address: 711 Bieeker Ave			_
Mamaroneck, NY 10543			
a and a second		,	
Vice Chairman:			<u>کہ</u>
Address:			····· ·
Director: Ira I. Levin			_
Address: 711 Blecher Ave			•
			_
Director: Danilo_Gasero			
Address: 711 Bleeker Ave			-
		≥∽ ∩	
B. OFFICERS		DEC CREL AHA	
Presicent: Quintus Obers, M.D.		حتيري	
Address: 711 Blocker Ave.		EV	- ()
Vice President:			_
Aidress:	<u>, 11 - 1888 - 1897 </u>	· · · · · · · · · · · · · · · · · · ·	
Secretary: Laura Chess			-
Address: 711 Bleeker Ave. Mamarconeci			_
Tressurer: Ira J. Levin			
Address:	L. NY 10543		-
NOTE Processary, you may attach an addendum 13. (Signature of Chairman, Vice Chair	to the application listing additional officer		-
Quintus Chess, Director/Chairman			

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LARRY PILKINGTON

(Typed or primed name and capacity of person signing application)

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State of New York | ss: Department of State

I hereby certify, that the Certificate of Incorporation of CYTOPATH BIOPSY LAB, INC. was filed on 10/04/1988, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a submissing corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of December



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