2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F04000000952

TARO OROUR INO

FILED Jul 01, 2005 Secretary of State

| Entity Name: TABS GROUP, INC. | | | |
|---|--|--|--|
| Current Principal Place of Business: | New Principal Place o | New Principal Place of Business: | |
| 4 CORPORATE DRIVE, STE. 186 SHELTON, CT 06484 | 2 CORPORATE DRIVE SHELTON, CT 06484 | , STE. 254 | |
| Current Mailing Address: | New Mailing Address: | | |
| 4 CORPORATE DRIVE, STE. 186 SHELTON, CT 06484 | 2 CORPORATE DRIVE SHELTON, CT 06484 | , STE. 254 | |
| FEI Number: 20-0557812 FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and Address of Current Registered Agent: | Name and Address of | Name and Address of New Registered Agent: | |
| KIRSHENBAUM, MIKE 11266 NW 65 MANOR PARKLAND, FL 33076 US | | | |
| The above named entity submits this statement for the pin the State of Florida. | urpose of changing its registered | office or registered agent, or both, | |
| SIGNATURE: | | | |
| Electronic Signature of Registered Age | nt | Date | |
| Election Campaign Financing Trust Fund Contribution (). | | | |
| OFFICERS AND DIRECTORS: | ADDITIONS/CHANGES | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: CP () Delete Name: JETTA, KURT Address: 4 CORPORATE DRIVE, STE. 186 | Name: JETTA, KURT | X) Change ()Addition DRIVE, STE. 254 | |

City-St-Zip: SHELTON, CT 06484 City-St-Zip: SHELTON, CT 06484

() Delete Title: () Change () Addition

NOLAN, BILL Name: Name: Address: 17 CAPTAIN'S WAY Address: EAST BRIDGEWATER, MA 02333 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KURT JETTA CP 07/01/2005