

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90403 048 \*\*\*158.75

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| DOCUMENT # F04000003133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                       |                                                                                                                                                                                                          |                                                           |  |
| 1. Entity Name<br><b>PRORIDER, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                       |                                                                                                                                                                                                          |                                                                                                                                            |  |
| Principal Place of Business<br>1620 INDUSTRY DR. SW, STE C<br>AUBURN, WA 98001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                       | Mailing Address<br>1620 INDUSTRY DR. SW, STE C<br>AUBURN, WA 98001                                                                                                                                       |                                                                                                                                            |  |
| 2. Principal Place of Business<br>7818 S 212th St Ste 106<br>Suite, Apt. #, etc.<br>Ste 106<br>City & State<br>Kent, WA<br>Zip<br>98032<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         | 3. Mailing Address<br>← Same<br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country |                                                                                                                                                                                                          |                                                                                                                                            |  |
| 02092005 Chg-P CR2E034 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         | 4. FEI Number<br>91-1826022                                                           |                                                                                                                                                                                                          |                                                                                                                                            |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | Applied For<br>Not Applicable                                                         |                                                                                                                                                                                                          |                                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br>NRAI SERVICES, INC.<br>526 E. PARK AVENUE<br>TALLAHASSEE, FL 32301<br><i>Change address only</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>NRAI Services, INC<br>Street Address (P.O. Box Number is Not Acceptable)<br>2731 Executive Pk Dr.<br>Ste 4<br>City<br>Weston FL Zip Code<br>33331 |                                                                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                                       |                                                                                                                                                                                                          |                                                                                                                                            |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                       |                                                                                                                                                                                                          |                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | 9. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees   |                                                                                                                                                                                                          |                                                                                                                                            |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                    |                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CP<br>BAO SHENG WANG<br>1620 INDUSTRY DR. SW, STE C<br>AUBURN, WA 98001 |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Address only<br>7818 S 212th St. Ste 106<br>Kent, WA 98032 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                         |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                         |                                                                                       |                                                                                                                                                                                                          |                                                                                                                                            |  |
| SIGNATURE: <i>Bao Sheng Wang</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                                                                       | 4/23/2005 253-216-0052<br><small>Date Daytime Phone #</small>                                                                                                                                            |                                                                                                                                            |  |