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(Re	equestor's Name)	· · · · · · · · · · · · · · · · · · ·
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PICK-UP	☐ WAIT	MAIL.
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Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: CARDILE BROTHERS MUSHROOM PKG	3., INC	
(Name of corp	oration - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.		
Please return all correspondence concerning this matter	to the following:	
MICHAEL P. CARDILE, SR.		
(Name	of Person)	
CARDILE BROTHERS MUSHROOM PKG., INC.		
(Firm/C	Company)	Pr -
P.O. BOX 707		0 P
(Ad	dress)	
AVONDALE, PA 19311		SSE 26
	and Zip code)	F 111
		- <b>5</b>
For further information concerning this matter, please of	all:	R 07
TIMOTHY D. UMBREIT, CPA at	610-444-3222	<b>X*</b>
(Name of Person)	(Area Code & Daytime To	elephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
\$\overline{\mathbb{X}}\$ \$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CARDILE	BROTHE	RS MUSHROOM	rackagir	19, Inc.	,		
(Enter name o	of corporation;	; must include "INCC	RPORATED,	" <b>JC</b> OMPAN	Ŷ," "CORPORATION," "In	c.," "Co.," "C	Corp," "Inc,"
"Co," or "Co	rp.")						
CDMD T	·37/3						
CBMP, I		Florida enter alterni	ota aarmarata n	sama adantad	for the purpose of transacting	a husinasa ir	Florido)
(11 name	unavanapie n	i riorida, emer anema	ate corporate i	iame adopted	for the purpose of transacti	ig business ii	i riorida)
2. PENNSYL	VANIA		· —-	3. 23-22	58137		
(State or co	untry under th	ne law of which it is in	ncorporated)		(FEI number, if app	licable)	
4. 8/8/83				5. PERPE	የጥተተል ተ.		
				ration: Year corp. will cease to exist or "perpetual")			
(Surv or moorporation)		(		, and a pa	. p • • • • • •		
6. JULY 15	, 2004				· · · · · · · · · · · · · · · · · · ·		
	,				f prior to registration)		4 4
	·	(SEE SECTIONS OU	7.1301 & 607.	1502, F.S., to	determine penalty liability)		
7. P.O. BO	X 707,	AVONDALE,	PA	19311			
	•		(Principal	office addres	s)		
P.O. BO	x 707.	AVONDALE,	PA	19311			
				nailing addres	;s)		
				_	,		<b>,</b>
8. WHOLESA		RIBUTION OF 1	<u> </u>		<del></del>	TC F	· · · · · · · · · · · · · · · · · · ·
	(Purpose(s)	of corporation author	rized in home	state or coun	try to be carried out in state	of Florida)	FFPERMIN.
9. Name and str	reet address of	f Florida registered ag	ent: (P.O. Box	NOT accept	able)	26 788 788	CO <del>limber</del> CASINGN
			, (	The state of	,	يب. ل <u>نا</u>	T .
Name:	BRIAN Z	ELLER			- <del>-</del> -		
Offi - 4 dd	1335 NIW	21st TERRAC	ت. ا			10° ±	C)
Office Address:	1333 MM	TTSC TEVING				음을 9	
	MIAMI				, Florida 33142	≥,	
		(City)			(Zip code)	_	
10 10							
l 0. Registered a Having heen nan			ent service of i	racess for th	e above stated corporation (	at the place (	losianatod in
					e to act in this capacity. I fu		
vith the provision	ns of all statui	tes relative to the pro			ince of my duties, and I am		
he obligations of	f my position o	as registered agent.				*	
		0 .	7 11 11	•			
		Gran	Lelle	2~			
			(Registered ag	ent's signatur	re)	<i></i>	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and business addresses of officers and/or directors:

which it is incorporated.

A. DIRECTORS	
Chairman:	<u> </u>
Address:	2, 440
W. O	· · · ·
Vice Chairman:	<u> </u>
Address:	
	1
Director:	
Address:	
Director:	
Address:	<u> </u>
	<u> </u>
B. OFFICERS	
President: CHARLES E. CARDILE, JR.	
Address: 540 CHURCH ROAD	
AVONDALE, PA 19311	AG Q
Vice President: MICHAEL P. CARDILE, SR.	
Address: 235 FERN RIDGE	S N
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
	LORN O
Secretary: SAME AS V.P.	
Address:	
	<u> </u>
Treasurer:	
Treasurer:  Address:	**
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	1/or directors,
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	1/or directors,
NOTE: If necessary, you may attach an addendum to the application listing additional officers and	1/or directors,

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

June 04, 2004

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### CARDILE BROTHERS MUSHROOM PACKAGING, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth