F04000005793

(Requestor's Name)	
(Address)	-
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(City/State/Zip/Phone #)	
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PICK-UP WAIT	MAIL
(Business Entity Name)	· <u>·</u>
(Document Number)	
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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 5, 2004

MIKE DONAHUE 354 MAIN STREET CHATHAM, NJ 07928

SUBJECT: EAST COAST CRANES & ELECTRICAL CONTRACTING,

INCORPORATED

Ref. Number: W0400036648

We have received your document for EAST COAST CRANES & ELECTRICAL CONTRACTING, INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

The document must have original signatures.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duty authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 604A00057779

TRANSMITTAL LETTER

TO: Registration S Division of Co		;						
SUBJECT: EAST C	OAST C	RANES						_
		(Name of	f corporation - must include suffix)				
Dear Sir or Madam:								
The enclosed "Applica Existence", and check	tion by Fo are submi	reign Corporation for Atted to register the above	Authorization to Transact Busines referenced foreign corporation to	s in Fi o tran	lorida", "Ce sact busines	rtificat s in Fl	te of orida.	
Please return all corres	pondence	concerning this matter	to the following:					
MIKE DONAHUE								
		(Na	ame of Person)					
DONAHUE & CON	IPANY	•						
		(F	irm/Company)					
354 MAIN STRI	CET							
			(Address)					
CHATHAM, NJ (37928							
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(City/S	tate and Zip code)					_
For further information	n concerni	ng this matter, please ca	all;					
MIKE DO	NAHUE	at	(973) 635-2111			P		
(Name of F	'erson)		ode & Daytime Telephone Numbe	r)	Grafishi un Shad LAHASSEE FLORID	यात ६-१० ध		
STREET ADDRESS	:		MAILING ADDRESS:		<u> </u>	2	J	
Registration Section			Registration Section		92	कु		
Division of Corporation 409 E. Gaines St.	nş		Division of Corporations P.O. Box 6327		\mathbf{p}_{i}	153 S0		
Tallahassee, FL 32399	,		Tallahassee, FL 32314			•		
Enclosed is a check for	the follow	ving amount:						
X \$70.00 Filing Fee		\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy		\$87.50 Fit Certificate Certified (of Sta		

8TF FL32376F.3

عب لايه ر

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLURIDA.

(Name of c words or al	COAST CRANES & ELECTRICAL CO orporation; must include the word "INCORPOR bereviations of like import in language as will of son or partnership if not so contained in the num	ATB carly	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a					
2. NEW JE	RSEY number the law of which it is incorporated)	22-3663086 (FEI number, if applicable)						
4. <u>JUNE 3</u>	PERPETUAL (Duration: Year corp. will coase to exist or	"perpetual")						
	(Date of incorporation) Y 2, 2003 transacted business in Florida. If corporation has (SEE SECTIONS 607.150)							
7. <u>20 out</u>	LOOK LANE, FREEHOLD, NJ 077. (Principa)		re address)	·				
	TRUCTION OF CONTAINER CRANE (Purpose(s) of corporation authorized in home street address of Florida registered agent:	state	or country to be carried out in state of Florida)	<u></u>				
Name Office Address		Ţ	802 EE	FILED 33 COT - 8 FO				
	MIAMI (City)		, Florida 33138 (Zip code)	মূ				
Having been n designated in t further agree t	agent's acceptance: amed as registered agent and to accept services application, I hereby accept the appoint a comply with the provisions of all statutes on familiar with and accept the obliquions of the acceptance of the accep	men rela	i as registered agent and agree to act in this five to the proper and complete performance y position as registered agent.	capacity I				

11. Attached is a certificate of existence duly authoricated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ETF FLEZIONE, 1

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: ___ Director: Director: Address: B. OFFICERS President: JAMES ANASTASIO Address: 20 OUTLOOK LANE FREEHOLD, NJ 07728 Vice President: Address: Secretary: __ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. JAMES ANASTASIO, PRESIDENT (Typed or printed name and capacity of person signing application)

STF FL32376F.2

STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

EAST COAST CRANES & ELECTRICAL CONTRACTING INCORPORATED

0100780183

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on May 3, 1999.

As of the date of this certificate, said business continues as an active business in the State of New Jersey. Annual Reports are outstanding for the following year(s):

2000 2001

I further certify that the registered agent and registered office are:

Jim Anastasio 20 Outlook Lane Freehold, NJ 07728

Continued on next page . . .

STATE OF NEW JERSEY DEPARTMENT OF TREASURY SHORT FORM STANDING

EAST COAST CRANES & ELECTRICAL CONTRACTING INCORPORATED



IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this
23rd day of August, 2004

John E McCormac, CPA State Treasurer