

**2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000005955

**Entity Name:** TAKING NEW TERRITORY-NOW MINISTRIES, INC. (TNT-NOW MINISTRIES)

**Current Principal Place of Business:**

817 FOOTHILLS ROAD  
KINGSPORT, TN 37663

**Current Mailing Address:**

4905 NEWTON CT.  
ST. CLOUD, FL 34771

**FEI Number:** 62-1815990

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HAND, DON  
4905 NEWTON CT.  
ST. CLOUD, FL 34771 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |                 |                    |
|-----------------|--------------------|-----------------|--------------------|
| Title           | P                  | Title           | S                  |
| Name            | HAND, DON          | Name            | HAND, ROBYN        |
| Address         | 4905 NEWTON CT.    | Address         | 4905 NEWTON CT.    |
| City-State-Zip: | ST. CLOUD FL 34771 | City-State-Zip: | ST. CLOUD FL 34771 |
|                 |                    |                 |                    |
| Title           | D                  |                 |                    |
| Name            | COLEMAN, CHRIS     |                 |                    |
| Address         | 1607 MT. ZION ROAD |                 |                    |
| City-State-Zip: | BLAND VA 24315     |                 |                    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DON HAND

**PRESIDENT**

**01/09/2021**

Electronic Signature of Signing Officer/Director Detail

Date