2008 FOR PROFIT CORPORATION ANNUAL REPORT **DOCUMENT # F05000000461**

FILED	
Mar 24, 2008 08	8:00 A
Secretary of S	State

INDUS CO	ÖRPORATION	i					
Principal Place of Business Mailing Address 1951 KIDWELL DRIVE, 8TH FLOOR VIENNA, VA 22182 VIENNA, VA 22182			OOR				
DO NOT WRITE IN THIS SPACE			CE	03142008 No Chg-P CR2E034 (11/05) 4. FEI Number			
	6. Name and Address of Current Regis	tered Agent					
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324				_	NOT WRITE THIS SPACE		
		ourpose of changing its registere	ed office or register	red agent, or bo	th, in the State of Florida. I am familiar with, and accept		
the obligat SIGNATURE_	ions of registered agent. CT COVPOYCHION S Signalule, typed or printed name of registered agent and title	VSTEM d applicable (NOTE: Registere	d Agent signature required	d when reinstating)	14 Mar 2008		
FIL After Ma	E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	9. Election Campaign Finar Trust Fund Contribution.		.00 May Be led to Fees	Hononoco114		
10.	OFFICERS AND DIRE	CTORS	1		<u> </u>		
TITLE NAME STREET ADDRESS CITY-ST-2IP	PD KRISHNAN, SHIVRAM M 1951 KIDWELL DRIVE, 8TH FLOOR VIENNA, VA 22182		:				
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN '	THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS							

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

0	\sim	M II	AT		_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SHIVRAM KRISHWAN 3/14/08

2019.905.80L

Daytime Phone #