


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # F05000001431**  
 1. Entity Name  
**MACTEC DEVELOPMENT CORPORATION**



Principal Place of Business      Mailing Address  
**1105 SANCTUARY PARKWAY, SUITE 300**      **1105 SANCTUARY PARKWAY, SUITE 300**  
**ALPHARETTA, GA 30004**      **ALPHARETTA, GA 30004**

**DO NOT WRITE IN THIS SPACE**



04122006    No Chg-P    CR2E034 (11/05)

|                                    |   |
|------------------------------------|---|
| 4. FEI Number<br><b>84-1505830</b> | Applied For<br>Not Applicable   |
| 5. Certificate of Status Desired   | <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required |

6. Name and Address of Current Registered Agent  
**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION, FL 33324**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when first filing)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                     |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CP<br>COLES, BRUCE C<br>1105 SANCTUARY PARKWAY, SUITE 300<br>ALPHARETTA, GA 30004    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>FOOSHEE, ROBERT B<br>1105 SANCTUARY PARKWAY, SUITE 300<br>ALPHARETTA, GA 30004  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BARR, GREGORY M<br>50 KENNEDY PLAZA, 12TH FLOOR<br>PROVIDENCE, RI 02930         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>REID, BILLY E JR<br>97B MIDWAY LANE<br>OAKRIDGE, TN 37830                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>SLAMAN, WILLIAM D<br>1105 SANCTUARY PARKWAY, SUITE 300<br>ALPHARETTA, GA 30004 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Bruce Duke      **Bruce Duke, Asst. Secretary**      **4-26-06**      **770-360-0600**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #