## 2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F05000003229

Entity Name: OHLA USA, INC.

**Current Principal Place of Business:** 

26-15 ULMER ST.

COLLEGE POINT, NY 11354

**Current Mailing Address:** 

9675 NW 117TH AVENUE

SUITE 108

MIAMI, FL 33178 US

FEI Number: 98-0461222 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COGENCY GLOBAL INC. 115 NORTH CALHOUN ST., SUITE 4 TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

City-State-Zip:

COLLEGE POINT NY 11354

Officer/Director Detail:

Title CEO AND DIRECTOR Title CFO

Name RUIZ ANDUJAR, DANIEL Name SAITZYK, MARTIN W.

Address 9675 NW 117TH AVENUE Address 26-15 ULMER ST.

9675 NW 117TH AVENUE Address 26-15 ULMER ST. SUITE 108

SUITE 106

City-State-Zip: MIAMI FL 33178

Title EXECUTIVE VICE PRESIDENT

Name NYSTROM, BRAD L.

Name HICKEY, DONALD

Address 26-15 ULMER ST.

Address 9675 NW 117 AVENUE STF 108 City-State-Zip: COLLEGE POINT NY 11354

STE. 108 City-State-Zip: COLLEGE POINT NY 1135

City-State-Zip: MIAMI FL 33178

Title ASST. SECRETARY

Title DIRECTOR Name FAGAN, RUTH
Name RUIZ GONZALEZ, TOMAS JOSE Address 26-15 ULMER ST.

Address PASEO DE LA CASTELLANA 259 D City-State-Zip: COLLEGE POINT NY 11354

TORRE EMPERADOR

City-State-Zip: MADRID 28046

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RUTH FAGAN ASSISTANT SECRETARY 04/30/2024

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 30, 2024

**Secretary of State** 

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