

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000003306

**Entity Name:** ECC INSURANCE BROKERS, INC.

**Current Principal Place of Business:**

1211 W. 22ND STREET  
SUITE 512  
OAK BROOK, IL 60523

**Current Mailing Address:**

1211 W. 22ND STREET  
SUITE 512  
OAK BROOK, IL 60523 US

**FEI Number:** 20-2146964

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
C/O C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            STRIANESE, ANTHONY T.  
Address        303 CORPORATE CENTER DRIVE,  
                  SUITE 300  
City-State-Zip: STOCKBRIDGE GA 30281

Title            SECRETARY  
Name            LLOYD, ROBERT W.  
Address        220 S. RIDGEWOOD AVENUE  
City-State-Zip: DAYTONA BEACH FL 32114

Title            TREASURER  
Name            STANTON, JOSEPH  
Address        1815 GRIFFIN RD, SUITE 300  
City-State-Zip: FT LAUDERDALE FL 33004

Title            VICE PRESIDENT & ASSISTANT  
                  SECRETARY  
Name            ROBINSON, ANTHONY  
Address        220 S. RIDGEWOOD AVE.  
City-State-Zip: DAYTONA BEACH FL 32114

Title            DIRECTOR  
Name            STRIANESE, ANTHONY T.  
Address        303 CORPORATE CENTER DRIVE,  
                  SUITE 300  
City-State-Zip: STOCKBRIDGE GA 30281

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY ROBINSON

**VICE PRESIDENT &  
ASSISTANT SECRETARY**

**04/09/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date