

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000003746

**Entity Name:** ATHENAHEALTH, INC.

**Current Principal Place of Business:**

311 ARSENAL STREET  
WATERTOWN, MA 02472

**Current Mailing Address:**

311 ARSENAL STREET  
WATERTOWN, MA 02472 US

**FEI Number:** 04-3387530

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC.  
115 NORTH CALHOUN ST., SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            OWNER  
Name            ATHENAHEALTH HOLDING CORP.  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

Title            DIRECTOR, PRESIDENT, CEO  
Name            SEGERT, ROBERT E.  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

Title            DIRECTOR  
Name            COLLINS, JESSICA  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

Title            SECRETARY  
Name            COLLINS, JESSICA H.  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

Title            ASSISTANT TREASURER  
Name            YOUNG, DAVID C.  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

Title            TREASURER/CFO  
Name            HOFMANN, JOHN  
Address        311 ARSENAL STREET  
City-State-Zip: WATERTOWN MA 02472

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JESSICA H. COLLINS

**SECRETARY**

**04/17/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date