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## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # F05000003746  1. Entity Name ATHENAHEALTH, INC. |  |   |                     |  |                       |  |   | 1 to                                  | )                |                    | FILE<br>NR -2 | ED<br>  PN 3: 5         | Ç           |
|--|--|---|---------------------|--|-----------------------|--|---|---------------------------------------|------------------|--------------------|---------------|-------------------------|-------------|
| 311 ARSENAL STREET   |  |   |                     | Mailing Address 311 ARSENAL STREET WATERTOWN, MA 02472 |                       |  |   |                                       |                  |                    | 956           | 3 <b>34</b> 19          | ,<br>A      |
| 2. Principal Pl  | ace of Business  | 3. Mailing Address  |                     |  |                       |  |   |                                       |                  |                    |               |                         |             |
| Suite, Apt. #, etc.  |  |   | Suite, Apt. #, etc. |  |                       |  | 02212006  | . (                                   | Chg-P            | CR2E               | 034 (11/05)   |                         |             |
| City & State   | )<br>)   | City & State  |                     |  |                       |  | 4. FEI Num<br>04-33   |                                       | 0                |                    |               | plied For<br>Applicable |             |
| Zip  | Country  |   | Zip Coun            |  |                       | try  | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                                       |                  |                    |               |                         |             |
|  | 6. Name and  | Address of Current F  | Registered          | i Agent  |                       | Name   |   | 7. Name an                            | id Addr          | ess of New I       | Registered    | l Agent                 |             |
| CORPORATION SERVICE COMPANY                                |  |   |                     |  |                       | Street Address (P.O. Box Number is Not Acceptable) |   |                                       |                  |                    |               |                         |             |
| 1201 HAYS STREET<br>TALLAHASSEE, FL 32301-2525             |  |   |                     |  |                       |  |   |                                       |                  |                    |               |                         |             |
|  |  |   |                     |  |                       |  | City FL Zip Code  |                                       |                  |                    |               |                         |             |
|  | named entity subrions of registered a  | nits this statement for<br>agent.   | the purpo           | ose of changing its                                    | registere             | ed office or                                       | register  | ed agent, or b                        | ooth, in         | the State of F     | lorida. I ar  | n familiar with,        | and accept  |
| SIGNATURE_   | Signature, typed or printe   | ed name of registered agent a   | nd title it appli   | icable. (NOTI  | E Rogistered          | d Agent signati                                    | <br>are required  | d when reinstating)                   |                  |                    | DATE          |                         |             |
|  | E NOW!!! FEE<br>ay 1, 2006 Fe  | IS \$150.00<br>e will be \$550.0  |                     | Election Campa     Trust Fund Cont                     | _                     | icing  |   | .00 May Be<br>ed to Fees              |                  |                    |               |                         |             |
| 10.  |  | OFFICERS AND I  | DIRECTOR            | ₹S   | 11.                   |  |   |                                       |                  |                    |               | ND DIRECTORS            | 3 IN 11     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | PCD<br>BUSH, JONAT<br>311 ARSENAL<br>WATERTOWN                               | STREET  |                     | ☐ Delete   |                       |  | 160   | clamon<br>wham =<br>tport,            | Tsla             | va                 |               | Change                  | Addition    |
| THTLE NAME STREET ADDRESS CHY-ST-ZIP                       | TCFO Delete BYERS, CARL 311 ARSENAL STREET WATERTOWN, MA 02472               |   |                     |  |                       |  | ctor<br>hard for<br>Park A                                      | ster<br>10,8                          | 10022            | o <i>r</i>         | ☐ Change      | ₩ Addition              |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | S<br>NOLIN, CHRIS<br>311 ARSENAL<br>WATERTOWN                                | STREET  |                     | ☐ Delete   |                       |  |   | ,,,,,,,                               | ,_,              |                    |               | ☐ Change                | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>HULL, BRAND<br>221 NASSAUS<br>PRINCETON,                                | STREET  |                     | ☐ Delete   |                       |  |   |                                       |                  |                    |               | ☐ Change                | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>KING-SHAW, I<br>7501 WISCON<br>BETHESDA, M                              | SIN AVE.  |                     | ☐ Delete   |                       |  | <b>King</b> 252   | ector<br>2-shaw<br>3 West<br>shuille, | PUS<br>EVE<br>TU | 967<br>AVL<br>3720 | 3             | <b>⊠</b> Change         | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>ROBERTS, BRYAN<br>2494 SAND HILL ROAD, STE. 200<br>MENLO PARK, CA 94025 |   |                     | ☐ Delete   |                       |  |   |                                       |                  |                    |               | ☐ Change                | Addition    |
| indicated  | I on this report or s  | rmation supplied with<br>upplemental report is<br>ceiver or trustee empo<br>ent with an address | true and            | accurate and that                                      | my signa<br>t as renu | iture shall t                                      | nave the  | same legal et                         | tect as          | it made unde       | r oatn: that  | i am an officer         | or director |



| ACCOUNT | NO. | : | 072100000032 |  |
|---------|-----|---|--------------|--|

REFERENCE : 894122 5151798

AUTHORIZATION : CAPICA

COST LIMIT : \$150.00

ORDER DATE: March 1, 2006

¿ ORDER TIME : 10:25 AM

ORDER NO. : 894122-005

CUSTOMER NO: 5151798

## ANNUAL REPORT FILING

NAME: ATHENAHEALTH, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Matthew Young - Ext. 2962

EXAMINER'S INITIALS:

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