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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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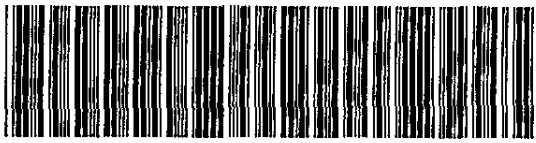
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

J. BRYAN JUL 19 2005

**TRANSMITTAL LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** PACIFIC COAST MORTGAGE, INC. of FLORIDA  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

CRAIG STEPHENS  
(Name of Person)

PACIFIC COAST MORTGAGE, INC  
(Firm/Company)

6300 E. Thomas Rd. #200  
(Address)

SCOTTSDALE, AZ 85251  
(City/State and Zip code)

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For further information concerning this matter, please call:

CRAIG STEPHENS at ( 480 ) 949-0707 EXT 112  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PACIFIC COAST MORTGAGE, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

ARIZONA PACIFIC COAST MORTGAGE, INC.

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ARIZONA 3. 86-0774519
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 07-29-94 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 6300 E. Thomas Rd. #200, SCOTTSDALE, AZ 85251
(Principal office address)

6300 E. Thomas Rd. #200, SCOTTSDALE, AZ 85251
(Current mailing address)

8. MORTGAGE BROKERAGE BUSINESS
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: DARRYL J. PARRY

Office Address: 2907 PLANTAIN DR

HOLIDAY, Florida 34691
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Handwritten signature]

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: ZACHARY P. ARNOLD, C.E.O.

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

DIRECTOR:  
~~Vice-Chairman:~~ CRAIG A. STEPHENS, PRESIDENT

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

Director: LOIS A. ARNOLD, EXEC. V.P.

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

Director: RONALD S. MUSGRAVE, SR. V.P.

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

**B. OFFICERS**

President: CRAIG A. STEPHENS

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

~~EXEC.~~ Vice President: LOIS A. ARNOLD

Address: 6300 E. THOMAS RD. #200  
SCOTTSDALE AZ 85251

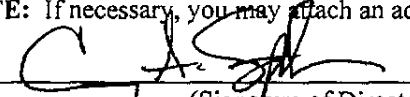
Secretary: ZACHARY P. ARNOLD

Address: 6300 E. THOMAS RD. #200, SCOTTSDALE AZ 85251

Treasurer: ZACHARY P. ARNOLD

Address: 6300 E. THOMAS RD. #200, SCOTTSDALE AZ 85251

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. CRAIG A. STEPHENS, PRESIDENT  
(Typed or printed name and capacity of person signing application)

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**PACIFIC  
COAST  
MORTGAGE, INC.**

Number 12, Additional Officers:

C.E.O. Zachary P. Arnold  
6300 E. Thomas Rd., #200  
Scottsdale, AZ 85251

Sr. V.P. Ronald S. Musgrave  
6300 E. Thomas Rd., #200  
Scottsdale, AZ 85251

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# STATE OF ARIZONA



## Office of the CORPORATION COMMISSION

### CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Secretary of the Arizona Corporation Commission, do hereby certify that

**\*\*\*PACIFIC COAST MORTGAGE, INC.\*\*\***

a domestic corporation organized under the laws of the State of Arizona, did incorporate on July-29, 1994.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 8th Day of July, 2005, A. D.



EXECUTIVE SECRETARY

BY:

*[Handwritten Signature]*  
*[Handwritten Signature]*

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