

Division of Corporations

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Florida Department of State
Division of Corporations
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FOREIGN PROFIT QUALIFICATION

Advantix Lending, Inc.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Advantix Lending, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 30-0237185
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. March 15th 2004 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 240 Commerce, Irvine, CA 92602
(Principal office address)
same as above
(Current mailing address)

8. The purpose is to provide residential real estate mortgage on 1st and junior liens
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: C T Corporation System
Office Address: 1200 South Pine Island Road
Plantation, Florida 33324
(City) (Zip code)

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Scot Ferraro C T Corporation System
(Registered agent's signature) Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: _____ Please See Attachment

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____
(Signature of Director or Officer listed in number 12 of the application)

14. Joseph Seaso President / CEO
(Typed or printed name and capacity of person signing application)

Attachment:

Officers & Directors

-
- | | | |
|----|-------------------|----------------------------|
| 1. | Full Name: | Joseph Sesso |
| | Officer/Director: | Officer |
| | Officer's Title: | CEO/President |
| | Business Address: | 240 Commerce |
| | City: | Irvine |
| | State: | CA |
| | ZIP Code: | 92602 |
| 2. | Full Name: | Miles Masters |
| | Officer/Director: | Officer |
| | Officer's Title: | Vice President / Secretary |
| | Business Address: | 240 Commerce |
| | City: | Irvine |
| | State: | CA |
| | ZIP Code: | 92602 |
| 3. | Full Name: | Phynus Reynolds III |
| | Officer/Director: | Officer |
| | Officer's Title: | Vice President/Treasurer |
| | Business Address: | 240 Commerce |
| | City: | Irvine |
| | State: | CA |
| | ZIP Code: | 92602 |

SECRETARY G. S. S. S.
FILED HASSELTOR
JUL 22 11 45 AM '05

State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 15th day of March, 2004, ADVANTIX LENDING, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great Seal
of the State of California this day of
June 30, 2005.



A handwritten signature in black ink, appearing to read 'Bruce McPherson', is written over the printed name.

BRUCE McPHERSON
Secretary of State