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## **FILING REQUEST**

August 17, 2005

#### **FLORIDA SECRETARY OF STATE**

Type of Filing:

QUALIFICATION

Subject(s):

NAPERVILLE FINANCIAL SERVICES, INC.

Form(s) Enclosed:

APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS

Supporting Document(s):

CERTIFICATE OF GOOD STANDING

Check Enclosed:

CHECK #20173 FOR \$70.00

Retum Via:

**REGULAR MAIL** 

Filing Method:

**ASAP** 

PLEASE RETURN TO:

PREMIER CORPORATE SERVICES, INC.

590 PARK STREET, SUITE 6

ST. PAUL, MN 55103

Please call me at 1-800-227-1256 if there are any questions.

Thank you!

Jackie Sorman

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

		nancial Services, Inc.	<u> </u>	N HCON TO ANY N HOOD DOD A THOMAN		
		corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.")	cυ,	COMPANY, CORPORATION,		
	, . ,	• • • • • • • • • • • • • • • • • • • •				
	(If name unava	ilable in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)		
_	Illinoie	•	2	86-1089997		
	Illinois (State or country	y under the law of which it is incorporated)	_ 3.	(FEI number, if applicable)		
	11/19/2003	•	•	namatusi		
4.		te of incorporation)	٦.	perpetual (Duration: Year corp. will cease to exist or "perpetual")		
,	upon qualifica					
о.	(Date first trans	acted business in Florida. If corporation has	no	t transacted business in Florida, insert "upon qualification.")	)	
	•			i, 607.1502 and 817.155, F.S.)		
7.	500 East Ogd	en Avenue, Suite 105, Naperville, IL 605	63	<u> </u>		
•		(Principal office	ado	iress)		
	500 East Ogd	en Avenue, Suite 105, Naperville, IL 605	63			
		(Current mailing		iress)		
				TAI	05	
8.		oker / Correspondent Lender			<u> </u>	
	(Purpose	e(s) of corporation authorized in home state of	or c	ountry to be carried out in state of Florida)	2	T
9.	Name and st	reet address of Florida registered age	nt:	(P.O. Box or Mail Drop Box NOT acceptable)	22	
	Name:	NRAI Services, Inc.		ار این از ای این این این از این	TO	T
	Marine:	THE OCT TOOLS, THO			t:	
0	ffice Address:	2761 Executive Park Drive, Suite 4		원론	30	
		Weston		, Florida 33331		
		(City)	_	(Zip code)		
				,		
		agent's acceptance:		rice of process for the above stated corporation at the p	nlace	
n de	aving been na signated in th	imea as registerea agent and to accept s is application. I hereby accept the appo	int	ment as registered agent and agree to act in this capa	city.	I
fu	rther agree to	comply with the provisions of all status	tes .	relative to the proper and complete performance of m	y duti	es,
ar	ıd I am famili	ar with and accept the obligations of m	y p	osition as registered agent.		
		NRAI Services, Inc.				
		By:		'N		
		(Registered agent's signal	ture	)		
		Jackie Sorman, Assistant Secretary				
13	1. Attached is	a certificate of existence duly authentics	ated	, not more than 90 days prior to delivery of this applica	ation 1	to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	CNO
Chairman: F	tadmila Dimitrovska
Address: 50	0 East Ogden Avenue, Suite 105, Naperville, IL 60563
Vice Chairma	ın:
Address:	
Director:	
Address:	
Director:	
B. OFFICI	ERS
President: R	admila Dimitrovska
Address: 50	0 East Ögden Avenue, Suite 105, Naperville, IL 60563
Vice Preside	nt:
Secretary: _	
Address:	
NOTE: (f	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	Les Carter &
	(Signature of Director or Officer listed in number 12 of the application)
. Dodm	ila Dimitrovaka Drasident

(Typed or printed name and capacity of person signing application)

### File Number

6321-109-5



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that



## In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of

the State of Illinois, this

17TH

day of

AUGUST

A.D.

2005

Desse White

SECRETARY OF STATE