

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000006850

**Entity Name:** ASSOCIATION GROUP INSURANCE ADMINSTRATORS, INC.

**FILED**  
**Mar 06, 2020**  
**Secretary of State**  
**8320645234CC**

**Current Principal Place of Business:**

1155 EUGENIA PLACE  
CARPINTERIA, CA 93013

**Current Mailing Address:**

1155 EUGENIA PLACE  
CARPINTERIA, CA 93013

**FEI Number: 95-1948500**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            CAPRITTO, JULIE L  
Address        1155 EUGENIA PLACE  
City-State-Zip: CARPINTERIA CA 93013

Title            TREASURER  
Name            DOWEN, ANDREW J  
Address        1155 EUGENIA PLACE  
City-State-Zip: CARPINTERIA CA 93013

Title            PRESIDENT, CEO  
Name            BURKE, JOHN CHRISTOPHER  
Address        1155 EUGENIA PLACE  
City-State-Zip: CARPINTERIA CA 93013

Title            DIRECTOR  
Name            PAPA, ANTHONY EDMUND  
Address        1155 EUGENIA PLACE  
City-State-Zip: CARPINTERIA CA 93013

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JULIE CAPRITTO**

**SECRETARY**

**03/06/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date