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# Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : UCC FILING & SEARCH SERVICES, INC.

Account Number : 119980000054 Phone : (850)681-6528 Fax Number : (850)681-6011

### FOREIGN PROFIT/NONPROFIT CORPORATION

5.11, Inc.

Certificate of Status	O
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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SECRETARY OF STATE DIVISION OF COGFORATIONS

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail		e adopted for the purpose of transacting business in Florida) 61–1443499	
	under the law of which it is incorporated)	(FEI number, if applicable)	
4 01/29/20			
4. O 1720/2.c	of incorporation)	perpetual (Duration: Year corp. will cease to exist or "perpetual")	
6.	, ,		
	(Date first transacted business to CSES SECTIONS 607 1501 & 607.1	in Florida, if prior to registration) 502, F.S., to determine pensity liability)	•
<sub>7</sub> 4300 Sp	yres Way, Modesto, CA		
*1	(Principal office add		
4300 Sp	yres Way, Modesto, CA	95356	
	(Current mailing add		90
, Clothing	and accessory wholesal	er.	FEB
	s) of corporation authorized in home state or c		
9. Name and street	et address of Florida registered agent: (P.6	D. Box NOT acceptable)	- <del>D</del>
Name:	UCC Filian & Search Sarvices I	<u>we.</u> .	7
Office Address:	UCC Filling & Seach Sarvices, I 1574 Village Square Blod., SI	<u>%. 1</u> 00	06 FEB 15 PM 1:42
	Tollahossee. (City)	Florida 32309	. •
	(City)	(Zip code)	
Having been nam designated in this further agree to c	application, I hereby accept the appoints	ice of process for the above stated corporation at the pnent as registered agent and agree to act in this capac elative to the proper and complete performance of my sition as registered agent.	tty. I
_	(Registered agent's signature)	6K4 455	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Dan J. Costa		_
Address: 4300 Spyres Way, Modesto, CA 95356		_
Vice Chairman: Jeff Grover		_
Address: 4300 Spyres Way, Modesto, CA 95356		
Director: Jim Reed	<del></del> -	_
Address: 4300 Spyres Way, Modesto, CA 95356		<del>-</del> 
Denise L. Costa		<del>_</del>
Address: 4300 Spyres Way, Modesto, CA 95356		_ <del>-</del>
Address.		_
B. OFFICERS		_
President: Dan J. Costa	0	ATO A
Address: 4300 Spyres Way, Modesto, CA 95356	77	SECI VISIC
	<del>- 65</del>	- 보관 - 으로-
Vice President: Matthew Sinclair	CIT	35
Address: 4300 Spyres Way, Modesto, CA 95356	E	-E-C
	**	RAI MAI
Secretary: Denise L. Costa	N	- 5.5 
Address: 4300 Spyres Way, Modesto, CA 95356		-
Jeffrey R. Hamilton		_
Address: 4300 Spyres Way, Modesto, CA 95356		_
NOTE: If necessary your may attach an addendum to the application listing additional officers and/or directors.		
(Signature of Director or Officer listed in number 12 of the application)		-
DAN J. COSTA, President		-
(Typed or printed name and capacity of person signing application)		

## State of California Secretary of State

Fax:8506816011

# CERTIFICATE OF STATUS DOMESTIC CORPORATION

i, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **29th day of January, 2003, 5.11, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 11, 2006.



BRUCE McPHERSON Secretary of State