

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000001529

**Entity Name:** BRTRC FEDERAL SOLUTIONS, INC.

**FILED**  
**May 11, 2022**  
**Secretary of State**  
**0609757483CC**

**Current Principal Place of Business:**

11790 SUNRISE VALLEY DRIVE  
SUITE 500  
RESTON, VA 20191

**Current Mailing Address:**

11790 SUNRISE VALLEY DRIVE  
SUITE 500  
RESTON, VA 20191 US

**FEI Number: 54-1338885**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            OLSEN, ROBERT  
Address        11790 SUNRISE VALLEY DRIVE  
                  SUITE 500  
City-State-Zip: RESTON VA 20191

Title            VP  
Name            HARKEY, RICHARD  
Address        11790 SUNRISE VALLEY DRIVE  
                  SUITE 500  
City-State-Zip: RESTON VA 20191

Title            DIRECTOR  
Name            ZANARINI, JEFF  
Address        11790 SUNRISE VALLEY DRIVE  
                  SUITE 500  
City-State-Zip: RESTON VA 20191

Title            DIRECTOR  
Name            CHAMBERS, ANTHONY  
Address        11790 SUNRISE VALLEY DRIVE  
                  SUITE 500  
City-State-Zip: RESTON VA 20191

Title            DIRECTOR  
Name            GOLDBERG, , DAVID  
Address        11790 SUNRISE VALLEY DRIVE  
                  SUITE 500  
City-State-Zip: RESTON VA 20191

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GOLDBERG, DAVID**

**DIRECTOR**

**05/11/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date