

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000002043

**Entity Name:** DANIEL MANAGEMENT CORPORATION**Current Principal Place of Business:**505 20TH STREET NORTH  
SUITE 1000  
BIRMINGHAM, AL 35203**Current Mailing Address:**505 20TH STREET NORTH  
SUITE 1000  
BIRMINGHAM, AL 35203 US**FEI Number:** 20-4389766**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	C
Name	TICKLE, T. CHARLES
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

Title	SENIOR VICE PRESIDENT FINANCE
Name	DOBBINS, JOHN
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

Title	LEGAL ADMINISTRATOR
Name	ELLIS, SHEILA D
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

Title	TREA
Name	LEAMON, M. CHRISTINE
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

Title	SENIOR VICE PRESIDENT
Name	ADAMS, JOSEPH J JR.
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

Title	SENIOR VICE PRESIDENT
Name	WALTERS, PATRICK A
Address	505 20TH STREET NORTH SUITE 1000
City-State-Zip:	BIRMINGHAM AL 35203

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN DOBBINSSR VICE PRESIDENT  
FINANCE

04/02/2019

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date