



**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** THE CADMUS GROUP, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

CHUDI EKPUNOBI

(Name of Person)

THE CADMUS GROUP, INC.

(Firm/Company)

57 WATER STREET

(Address)

WATERTOWN

MA

02472

(City/State and Zip code)

For further information concerning this matter, please call:

CHUDI EKPUNOBI

(Name of Person)

at ( 617 ) 673-7000

(Area Code & Daytime Telephone Number)

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 TALLAHASSEE, FLORIDA

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. THE CADMUS GROUP, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. MASSACHUSETTS

(State or country under the law of which it is incorporated)

3. 04-2793755

(FEI number, if applicable)

4. MAY 26, 1983

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 57 WATER STREET, WATERTOWN, MA 02472

(Principal office address)

57 WATER STREET, WATERTOWN, MA 02472

(Current mailing address)

8. ENVIRONMENTAL CONSULTING

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JULIO ROVI

Office Address: 2905 CARCROSS CT

ORLANDO

(City)

Florida 32837

(Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

*Julio Rovi*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

\* 12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: RALPH T. JONES

Address: 26 PRENTISS LANE  
BELMONT, MA 02478

Vice Chairman: GENE E. FAX

Address: 148 MILL STREET  
NEWTON, MA 02459

Director: P. RANGANATH NAYAK

Address: 12 ORCHARD STREET  
BELMONT, MA 02478

Director: AMY MARASCO-NEWTON

Address: 36903 CHARLES TOWN PIKE  
HILLSBORO, VA 20132

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**B. OFFICERS**

President: IAN P. KLINE

Address: 350 LAKE STREET  
BELMONT, MA 02478

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: ALAN V. SEFERIAN

Address: 10 AUGUSTUS ROAD, LEXINGTON, MA

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Alan V. Seferian  
(Signature of Director or Officer listed in number 12 of the application)

14. ALAN V. SEFERIAN, CFO  
(Typed or printed name and capacity of person signing application)



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

July 28, 2006

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

**THE CADMUS GROUP, INC.**

is a domestic corporation organized on **May 26, 1983**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

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TALLAHASSEE, FLORIDA

**FILED**



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth

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