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Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381

From:

: CORPDIRECT AGENTS, INC. Account Name

Account Number : 110450000714 : (850)222-1173 Phone

: (850)224-1640 Fax Number

FOREIGN PROFIT/NONPROFIT CORPORATION

LAPPROVE LENDING, INC.

Certificate of Status	0
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607. I 503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L lApprove	Lending, Inc.				
	orporation; must include "INCORPORATED	"," "COMPANY," "CORPORATION,"	-		
"inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")				
(If name unavoil	this in Clorida enter alternate cornorate name	e adopted for the purpose of transacting business in Floridal	. .		
2 California		, , ,	ļ		
£,		33-1131083			
•	under the law of which it is incorporated)	(FEI number, if applicable)	6		
4. 1/23/200		Perpetual 🖫 🖫	6 AUG		
•	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	, 1/2 (2)	:]	
6. upon qua		y)	👸		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	=	m	
0038 BAI	sa Ave., #211, Westmin			\Box	
7. 3000 BOI			9		
(Principal office address)					
9938 Bolsa Ave., #211, Westminster, CA 92683					
	Curent maning so	curess)			
g Mortgage brok	tering and banking and to engage in an	y lawful act or activity for which corporations may be	e organi	zed.	
	of corporation authorized in home state or o		3 .,		
9. Name and stree	t address of Florida registered agent: (P.	O. Box NOT acceptable)			
Name:	NRAI Services, Inc.	· ,		، جسم	
Office Address:	2731 Executive Park D)r. Ste 4			
Office Audiess.			- •	· <u> </u>	
	Weston	, Florida 33331		., ., <u>.</u>	
	(City)	(Zip code)			
10. Registered as	rent's accontance:				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Michael Mirrionel, Asst. Secy.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		·
Address:		
Director: Lien M. Hoang		
Address: 9938 Bolsa Ave., #211, Westminster, CA 92683		<u> </u>
Director: Address:		
	7	
B. OFFICERS	LEG PA	•
President: Xuan Duy Nguyen	<u> </u>	a Su
Address: 9938 Bolsa Ave., #211, Westminster, CA 92683	(A) 2 (A) 1	·
	्षं⊊ 🕦	
Vice President:	<u> </u>	
Address:	RIDE 35	-
Secretary: Xuan Duy Nguyen		
9938 Bolsa Ave., #211, Westminster, CA 92683		
Treasurer: Xuan Duy Nguyen		
Address: 9938 Bolsa Ave., #211, Westminster, CA 92683		
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.	
13. (Signature of Director or Officer listed in number 12 of the application)		
(Signature of Director of Officer Isseed in number 12 of the application) 14 Xuan Duy Nguyen, President		
(Typed or printed name and capacity of person signing application)		•

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State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the 23RD day of JANUARY 2006, IAPPROVE LENDING became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 18, 2006.



BRUCE McPHERSON Secretary of State

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