


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 19, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # F06000005780**

1. Entity Name  
**HUXTABLE & ASSOCIATES, INC.**



|   |   |
|---|---|
| Principal Place of Business<br><b>2151 HASKELL AVE., BLDG. 1<br/>LAWRENCE, KS 66046</b> | Mailing Address<br><b>2151 HASKELL AVE., BLDG. 1<br/>LAWRENCE, KS 66046</b> |
|---|---|

**DO NOT WRITE IN THIS SPACE**



03102007 No Chg-P CR2E034 (11/05)

|   |                                       |
|---|---------------------------------------|
| 4. FEI Number<br><b>48-0720830</b>                        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                     |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>BELCHER, BRUCE G.<br>1708 TROON LANE<br>LAWRENCE, KS 66047            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>COOK, FRED<br>5812 LONGVIEW ST.<br>SHAWNEE, KS 66218                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BELCHER, SMITTY G.<br>2000 PALMER CT<br>LAWRENCE, KS 66047             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BRANDON, CHARLES G.<br>13902 BOND<br>OVERLAND PARK, KS 66221           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GATHEN, JAMES R.<br>88 MARK ST.<br>DESTIN, FL 32541                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BELCHER, MICHAEL A.<br>716 NE LAKE POINT DR.<br>LEE'S SUMMIT, MD 64064 |

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IN THIS SPACE**

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04/30/07-80030-012 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Fred Cook Fred Cook 4-12-07 913-529-5300  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #