

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000000118

**Entity Name:** GLMV ARCHITECTURE, INC.

**Current Principal Place of Business:**

1525 E DOUGLAS AVE  
WICHITA, KS 67211

**Current Mailing Address:**

1525 E DOUGLAS AVE  
WICHITA, KS 67211

**FEI Number: 48-0793813**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN, DIRECTOR  
Name LIVINGSTON, WILLIAM B  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title VP, DIRECTOR  
Name MCCLUGGAGE, MARK D  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title DIRECTOR  
Name VAN SICKLE, JEFFREY T  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title EXECUTIVE VICE PRESIDENT  
Name WEIFORD, JEFFREY W  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title VP  
Name GUTHRIDGE, LORI E  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title SVP  
Name ONKEN, CARMEN S  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title SVP, CHRO, SECRETARY  
Name SMITH, SUSAN M  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title VP  
Name RHODES, CRAIG A  
Address 1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

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*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN SMITH**

**SVP, CHRO, SECRETARY 01/29/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            PRESIDENT  
Name            CORTEZ, MATTHEW F  
Address        1525 E. DOUGLAS  
City-State-Zip: WICHITA KS 67211

Title            VP  
Name            MICHELL, PAUL J  
Address        1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title            DIRECTOR  
Name            MONTGOMERY, THOMAS P  
Address        1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title            DIRECTOR  
Name            GOSSEN, THOMAS  
Address        1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title            VP  
Name            MORGAN, ANGELA  
Address        1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211

Title            VP  
Name            LONG, ANGIE  
Address        1525 E DOUGLAS AVE  
City-State-Zip: WICHITA KS 67211