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From: Account Name : US CORPWORKS INC. Account Number : I20070000066 Phone : (303)393-8800 Fax Number : (303)393-8900	RY OF SIAL: CORPORATION 8 PH 3: 22			

FOREIGN PROFIT/NONPROFIT CORPORATION

Consumer First Lending Group Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Consumer First Lending Group Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc.," "Corp.")

	lable in Florida, enter alternate corporate na	anıç	adopted for the purpose of transacting business in Flori	da)
California		3.	20-53330677	
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	—
8/21/2005		s.	pérpetua)	
(Dat	t of incorporation)		(Duration: Year corp. will cease to exist or "perpetual	I '')
upon qualifica	lion			
· · · · ·	(Date first transacted busine		n Florida, if prior to registration) 502, F.S., to determine penalty llability)	
71 Saginaw Ci	rde, Sacramento, CA 95833			
	(Principal office	add	ness)	
71 Saginaw Ci	rcle, Sacramento, CA 95833		···. :	
	(Carrent meiling	edd	1992)	
Mortgage tend	ing and brokering and to engage in any	/ Ian	will act or activity for which corporations may be on	ga <u>niz</u> er
(Purpose (s) of corporation authorized in home state of	or co	austry to be carried out in state of Florida)	1
Name and <u>stre</u>	et address of Florida registered agent." ((P.C). Box <u>NOT</u> acceptable)	100
Name:	NRAI Services, inc.			Ыd
ffice Address:	2731 Executive Park Dr., Ste 4			بب
	Weston		, Florida 33331	22
	(City)		(Zip code)	

10. Registered agent's acceptance:

Having been named as regimered agent and to accept service of process for the above stated corporation at the place designated in this application, I bereby accept the oppointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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2. Names and business addresses of officers and/or directors:	H07000127254 3
DIRECTORS	۲
ice Chairman:	SIONE
1dress;	
	P. P.
Natalie Riggins	Contraction of the second seco
Idress: 71 Saginaw Circle, Sacramento, CA 95833	2
drcss:	27
dress:	
OFFICERS	• • • •
rident: John Pruitt	·····
idress: 71 Saginaw Circle, Sacramento, CA 95833	<u> </u>
ice President: Peter McCellister	
ddress: 71 Saginaw Circle, Sacramento, CA 95833	
Toni Evans	
idress: 71 Saginaw Circle, Sacramento, CA 95833	
Kenneth Prutt	
ddress: 71 Saginaw Circle, Sacramento, CA-93633	
OTR: If fibressary, you may attach a sidendum to the application listing additional offi	icers and/or directors.
3 A A A A A A A A A A A A A A A A A A A	
(Signature of Director or Officer listed in number 12 of the application John Prulit, President	01)
4. (Typed or printed name and capacity of parson signing application	•)

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State of California Secretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the 21ST day of AUGUST, 2006, CONSUMER FIRST LENDING GROUP became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers; rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 8, 2007.



DEBRA BOWEN Secretary of State

NF-25 (REV 1/2007)