

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000004504

**FILED**  
**Apr 23, 2018**  
**Secretary of State**  
**CC9872681191**

**Entity Name:** MADISON MARQUETTE LEASING INC.

**Current Principal Place of Business:**

670 WATER STREET SW  
WASHINGTON, DC 20024

**Current Mailing Address:**

670 WATER STREET SW  
WASHINGTON, DC 20024 US

**FEI Number:** 26-1099511

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GILMORE, THOMAS  
Address        670 WATER STREET SW  
City-State-Zip: WASHINGTON DC 20024

Title            SECRETARY, DIRECTOR, VP  
Name            JUN, PETER  
Address        40 EAST 52ND STREET  
                  15TH FLOOR  
City-State-Zip: NEW YORK NY 10022

Title            TREASURER, VP  
Name            ELLIOTT, JOHN  
Address        670 WATER STREET SW  
City-State-Zip: WASHINGTON DC 20024

Title            DIRECTOR, VP  
Name            BRAINERD, DAVID C  
Address        670 WATER STREET SW  
City-State-Zip: WASHINGTON DC 20024

Title            DIRECTOR  
Name            HAMMOUR, AMER  
Address        670 WATER STREET SW  
City-State-Zip: WASHINGTON DC 20024

Title            DIRECTOR  
Name            MOTTOLA, GARY  
Address        670 WATER STREET SW  
City-State-Zip: WASHINGTON DC 20024

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PETER JUN

**VICE PRESIDENT**

**04/23/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date