## **2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000004504

Entity Name: MADISON MARQUETTE LEASING INC.

**Current Principal Place of Business:** 

1000 MAINE AVENUE SW SUITE 300

WASHINGTON, DC 20024

**Current Mailing Address:** 

1000 MAINE AVENUE SW SUITE 300

WASHINGTON, DC 20024 US

FEI Number: 26-1099511 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title SECRETARY, VP Title VP, TREASURER SUDOW. WILLIAM E. ELLIOTT, JOHN Name Name

Address 1000 MAINE AVENUE SW Address 1000 MAINE AVENUE SW

> SUITE 300 SUITE 300

WASHINGTON DC 20024 City-State-Zip:

WASHINGTON DC 20024 City-State-Zip:

Title PRESIDENT, DIRECTOR Title **DIRECTOR** 

FLEURY, JOHN HAMMOUR, AMER Name Name

1000 MAINE AVENUE SW 1000 MAINE AVENUE SW Address Address

SUITE 300 SUITE 300

WASHINGTON DC 20024 WASHINGTON DC 20024 City-State-Zip: City-State-Zip:

Title DIRECTOR, VP VΡ Title

BRAINDERD, DAVID GILMORE, THOMAS Name Name

1000 MAINE AVENUE SW 1000 MAINE AVENUE SW Address Address

SUITE 300 SUITE 300

WASHINGTON DC 20024 WASHINGTON DC 20024 City-State-Zip: City-State-Zip:

Title

NOONEY, PATRICIA Name

Address 1000 MAINE AVENUE SW

SUITE 300

City-State-Zip: WASHINGTON DC 20024

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/06/2020 VICE PRESIDENT SIGNATURE: THOMAS GILMORE

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 06, 2020

**Secretary of State** 

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