

F0700004897

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H11000077193 3)))



H110000771933ABC\$

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 617-6380

From: Account Name : C T CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (850) 222-1092
Fax Number : (850) 878-5368

11 MAR 23 AM 10:21
FILED

DISSOLUTION OR WITHDRAWAL
BA CONTINUUM COSTA RICA, LIMITADA CO.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

RECEIVED

11 MAR 23 AM 9:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Withdrawal

Electronic Filing Menu

Corporate Filing Menu

Help

03/24/11

Dc

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

BA Continuum Costa Rica, Limitada Co.
(Name of Corporation)

F07000004897
(Document Number of Corporation (if known))

Costa Rica
(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

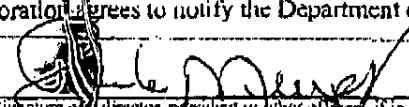
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

30930 Russett Ranch Road, CA 916-02-10
(Mailing Address)

Westlake Village, CA 91362
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of director, president or other officer. If in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

03/21/2011
(Date)

Pamela Murphy
(Typed or printed name of person signing)

Vice President
(Title of person signing)

FILING FEE \$35

11 MAR 23 AM 10:27

FILED