F07000005302

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone	#)
PICK-UP WAIT	MAIL
(Business Entity Name	e)
(Document Number)	
Certified Copies Certificates of	of Status
Special Instructions to Filing Officer:	
Office Use Only	· · · · · · · · · · · · · · · · · · ·



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SECRETARY OF STATE TALLAHASSEE, FLORIDA

T. Burch OCT 2 6 2007

COVER LETTER

TO: New Filing Section Division of Corporations					
SUBJECT: Eastern Shore Photog	graphers, Inc				
(Name of corporation - must include suffix)					
Dear Sir or Madam:					
• • • • • • • • • • • • • • • • • • • •	tion for Authorization to Transact Business in Florida," tted to register the above referenced foreign corporation to				
Please return all correspondence concerning this	s matter to the following:				
Paul J Smith					
4)	Name of Person)				
Eastern Shore Photographers, I	nc				
(F	'irm/Company)				
PO Box 500523					
	(Address)				
Marathon, Florida 33050-0523					
(City	y/State and Zip code)				
For further information concerning this matter, p	please call:				
Paul J Smith	410) 250-1300 410-726-2034 cell				
(Name of Person)	(Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:					
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of State					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Eastern S	Shore Photographers, Inc	· O	(SUP CHAPTER S CO "COMPANY," "CORPORATION,"	RP)		
	"Inc.," "Co.," "C	Corp," "Inc," "Co," or "Corp.")	,راد	com arti, com oration,			
		ographer's Studio,Inc					
	•	•		adopted for the purpose of transacting busines	s in Florida	1)	
	Maryland		3.	52-0962012		_	
	•	under the law of which it is incorporated)		(FEI number, if applicable)			
4.			5.	perpetual		_	
	•	e of incorporation)		(Duration: Year corp. will cease to exist or '	'perpetual")	
6.	No busine	ess transacted					
	•			Florida, if prior to registration) 02, F.S., to determine penalty liability)			
7	730 Laure	Ave Ocean City, Maryland	d :	21842	TASS.	200	
Ī		(Principal office a		, and the second	至語	7 00	
	730 Laure	Ave Ocean City, Maryland			동론	.∺ -⇔-	FILED
		(Current mailing a	ıddı	ress)	ĦS.	£	
8.	Photograp	phy			FLOS FLOS	₽ 4:	0
	(Purpose(s	s) of corporation authorized in home state or	гсо	untry to be carried out in state of Florida)	A A A	90	
9.	Name and stree	et address of Florida registered agent: (P	P.O	. Box NOT acceptable)		٠,	
	Name:	Michelle Hillyer		annanda Anda			
O	ffice Address:	300 E Ocean Drive					
		Key Colony Beach		, Florida 33051			
		(City)		(Zip code)			
10	. Registered a	gent's acceptance:			•		
		<u>.</u>	rvio	ce of process for the above stated corpora	tion at the	e plac	e
de	signated in this	application. I hereby accept the appoin	ntn	ent as registered agent and agree to act i	in this can	acity.	. 1

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Miebelle Hellegue (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Chairman: Paul J Smith Address: 730 Laurel Ave Ocean City, Maryland 21842 Vice Chairman: Address: Fig. 1	12. Name	s and ousiness addresses of officers and/or directors:		
Address: 730 Laurel Ave Ocean City, Maryland 21842 Vice Chairman: Address: Director: Address: B. OFFICERS President: Address: Vice President: Address: Secretary: Address: Treasurer: Address: NOTE: If pecessary, you may attach an addendum to the application listing additional officers and/or directors. 13. Free Secretary: Address: NOTE: If pecessary, you may attach an addendum to the application listing additional officers and/or directors.				
Ocean City, Maryland 21842 Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS President: Address: Vice President: Address: Secretary: Address: Treasurer: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. Wall January Signature of Director or Officer listed in number 12 of the application)	Chairman:	Paul J Smith		
Vice Chairman: Address: Director: Address: B. OFFICERS President: Address: Vice President: Address: Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. B. OWN Address: Secretary: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. B. OWN Address: Secretary: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. B. OWN Address: Secretary: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	Address: _	730 Laurel Ave		~
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Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13				
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13. Paul Smith Signature of Director or Officer listed in number 12 of the application)	Address: _			
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	13	I auf Smith		
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(Typed or printed name and capacity of person signing application)

2007 OCT 24 PI

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT EASTERN SHORE PHOTOGRAPHERS, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 09, 2007.

SECRETARY OF STATE TALLAHASSEE, FLORID

Paul B. Anderson Charter Division

Faul B. Undron



301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410) 333-7097