2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000005552

Entity Name: BP BIOFUELS ADVANCED TECHNOLOGY INC.

FILED Apr 04, 2019 **Secretary of State** 3523758323CC

Current Principal Place of Business:

501 WESTLAKE PARK BOULEVARD HOUSTON, TX 77079

Current Mailing Address:

501 WESTLAKE PARK BOULEVARD HOUSTON, TX 77079 US

FEI Number: 04-3222729 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT, DIRECTOR Title **SECRETARY** BAUR, SUSAN THORPE, NIKE Name Name

501 WESTLAKE PARK BOULEVARD 501 WESTLAKE PARK BOULEVARD Address Address

City-State-Zip: HOUSTON TX 77079 HOUSTON TX 77079 City-State-Zip:

Title VP. CFO Title **TREASURER**

Name SMITH, BRIAN DANG, THU Name

Address 501 WESTLAKE PARK BOULEVARD Address 501 WESTLAKE PARK BOULEVARD

HOUSTON TX 77079 City-State-Zip: City-State-Zip: HOUSTON TX 77079

Title TAX OFFICER \/P Title Name

BROMAN, PAUL Name **BURGIN. NICHOLAS**

Address 501 WESTLAKE PARK BOULEVARD 501 WESTLAKE PARK BOULEVARD Address

City-State-Zip: HOUSTON TX 77079 HOUSTON TX 77079 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name TRAVIS, MARIA T. HENNEN, MARK Name

501 WESTLAKE PARK BOULEVARD Address 501 WESTLAKE PARK BOULEVARD Address

City-State-Zip: HOUSTON TX 77079 HOUSTON TX 77079 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/04/2019 SIGNATURE: NICHOLAS BURGIN VICE PRESIDENT