

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

COVER LETTER

07 DEC 13 PM 1:06

TO: New Filing Section
Division of Corporations

SUBJECT: _____

Echo 24, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Anthony J. Gunter
(Name of Person)

Echo 24, Inc.
(Firm/Company)

167-A Cypress Street SW
(Address)

Reynoldsburg, OH 43068
(City/State and Zip code)

For further information concerning this matter, please call:

Anthony J. Gunter at (740) 964-7081 ext 2101
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Echo 24, Inc.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Echo Twenty Four, Inc.
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Ohio 3. 31-1753698
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/13/2001 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. No Business has been transacted to date.
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 167-A Cypress Street SW; Reynoldsburg, OH 43068
(Principal office address)

167-A Cypress Street SW; Rey
(Current mailing address)

8. Telecommunications Contractor
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

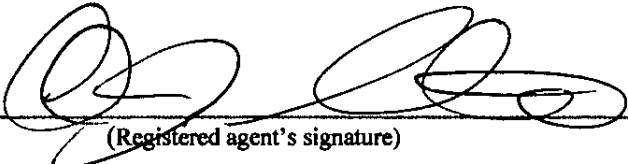
Name: ARLIE J. GUNTER

Office Address: 3094 OVERLOOK PL.

CLEARWATER, Florida 33760
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 DEC 13 PM 1:06

12. Names and business addresses of officers and/or directors:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

A. DIRECTORS

Chairman: _____ 07 DEC 13 PM 1:06

Address: _____

Vice Chairman: _____

Address: _____

Director: Anthony J. Gunter

Address: 361 Killarney Drive
Pataskala, OH 43062

Director: Lisa L. Gunter

Address: 361 Killarney Drive
Pataskala, OH 43062

B. OFFICERS

President: Anthony J. Gunter

Address: 361 Killarney Drive
Pataskala, OH 43062

Vice President: _____

Address: _____

Secretary: Lisa L. Gunter

Address: 361 Killarney Drive; Pataskala, OH 43062

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Anthony J. Gunter Lisa L. Gunter
(Signature of Director or Officer listed in number 12 of the application)

14. Anthony J. Gunter Lisa L. Gunter
(Typed or printed name and capacity of person signing application)

**United States of America
State of Ohio
Office of the Secretary of State**

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show ECHO 24, INC., an Ohio corporation, Charter No. 1212301, having its principal location in Pataskala, County of Licking, was incorporated on February 13, 2001 and is currently in GOOD STANDING upon the records of this office.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 DEC 13 PM 1:06



*Witness my hand and the seal of the
Secretary of State at Columbus, Ohio
this 11th day of December, A.D. 2007*

A handwritten signature in cursive script, reading "Jennifer Brunner", followed by a horizontal line.

Ohio Secretary of State

Validation Number: V2007345D0B8AD