

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000003401

**Entity Name:** CONSUMER FIRST MORTGAGE, INC.

**Current Principal Place of Business:**

511 ENERGY CENTER BLVD SUITE 702  
NORTHPORT, AL 35473

**Current Mailing Address:**

511 ENERGY CENTER BLVD SUITE 702  
NORTHPORT, AL 35473

**FEI Number:** 63-1254889

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CP  
Name DERRY, DAVID D  
Address 511 ENERGY CENTER BLVD SUITE  
702  
City-State-Zip: NORTHPORT AL 35473

Title DVP  
Name GIBSON, MURRAY HJR  
Address 511 ENERGY CENTER BLVD SUITE  
702  
City-State-Zip: NORTHPORT AL 35473

Title SECRETARY  
Name CRAWFORD, CHRISTIE  
Address 511 ENERGY CENTER BLVD SUITE  
702  
City-State-Zip: NORTHPORT AL 35473

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MURRAY H GIBSON JR

**VICE PRESIDENT**

**02/13/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date