

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000003528

FILED  
Jan 14, 2010  
Secretary of State

**Entity Name:** EASTERN ADVANTAGE ASSURANCE COMPANY

**Current Principal Place of Business:**

25 RACE AVENUE  
LANCASTER, PA 17603

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 83777  
LANCASTER, PA 176083777

**New Mailing Address:**

**FEI Number:** 65-1316719

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PCOO  
Name: BOGUSKI, MICHAEL L  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

Title: DCEO  
Name: ECKERT, BRUCE M  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

Title: SD  
Name: PENWELL, SCOTT C  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

Title: TCFO  
Name: SHOOK, KEVIN M  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

Title: VP  
Name: EMMET, SUZANNE M  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

Title: VP  
Name: SHIRK, BRENT L  
Address: 25 RACE AVENUE  
City-St-Zip: LANCASTER, PA 17603

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRENT L. SHIRK

VP

01/14/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date