

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000004118

**FILED**  
**Mar 10, 2016**  
**Secretary of State**  
**CC4927038990**

**Entity Name:** CUTTING EDGE INTERNATIONAL, INC.

**Current Principal Place of Business:**

3766 N. DELAWARE AVE  
SPRINGFIELD, MO 65803

**Current Mailing Address:**

3766 N. DELAWARE AVE  
SPRINGFIELD, MO 65803

**FEI Number:** 43-1380860

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAVIS, JAMES O  
2639 CANTURBERRY  
ROCKLEDGE, FL 32956 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           PAUL, EVAN O  
Address        3751 N DELAWARE AVE  
City-State-Zip: SPRINGFIELD MO 65803

Title           VC  
Name           GRANBERRY, JOSEPH  
Address        5712 SECLUSION  
City-State-Zip: HOUSTON TX 77049

Title           D  
Name           OWENS, CURTIS  
Address        3111 CURTIS OWENS  
City-State-Zip: CLAREMORE OK 74017

Title           D  
Name           COPE, GEORGE  
Address        53 CHAREST LANE  
City-State-Zip: AGAWAM MA 01001

Title           PRESIDENT  
Name           DAVIS, JIMMY O  
Address        3766 N. DELAWARE AVE  
City-State-Zip: SPRINGFIELD MO 65803

Title           S  
Name           DAVIS, SHERI  
Address        3766 N. DELAWARE AVE  
City-State-Zip: SPRINGFIELD MO 65803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JIMMY O. DAVIS

**PRESIDENT**

**03/10/2016**

Electronic Signature of Signing Officer/Director Detail

Date