2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F0900000138

Entity Name: FARMER BROS. CO.

Current Principal Place of Business:

2016 FARMER BROTHERS DR NORTHLAKE, TX 76262

Current Mailing Address:

2016 FARMER BROTHERS DR NORTHLAKE, TX 76262 US

FEI Number: 95-0725980

Name and Address of Current Registered Agent:

UNITED CORPORATE SERVICES, INC. 9200 S DADELAND BLVD STE 508 MIAMI, FL 33156 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Officer, Direc | | | |
|----------------------------|--|--------------------------|--|
| Title | D, CHAIRMAN | Title | S |
| Name | BERGER, GUENTER W | Name | WITTEMAN, TERI L |
| Address | 2016 FARMER BROTHERS DR | Address | 199 S. LOS ROBLES AVE 600 |
| City-State-Zip: | NORTHLAKE TX 76262 | City-State-Zip: | PASADENA CA 91101 |
| Title Name Address | CFO, TREASURER JOHNSTON, ISAAC N JR. 2016 FARMER BROTHERS DR | Title Name Address | D, CEO, PRESIDENT KEOWN, MICHAEL H 2016 FARMER BROTHERS DR |
| City-State-Zip: | NORTHLAKE TX 76262 | City-State-Zip: | NORTHLAKE TX 76262 |
| Title | DIRECTOR | Title | DIRECTOR |
| Name | GROSSMAN, JEANNE FARMER | Name | ASSADI, HAMIDEH |
| Address City-State-Zip: | 3573 TERRACE VIEW DRIVE ENCINO CA 91436 | Address | 653 OAK RUN TRAIL 312 |
| Title | DIRECTOR | City-State-Zip: | OAK PARK CA 91377 |
| Name | CLARK, RANDY E | Title | DIRECTOR |
| Address | 4515 W. COUNTRY HILLS LANE | Name | MARCY, CHARLES F |
| City-State-Zip: | SPOKANE WA 99208 | Address | 695 11TH STREET |
| | | City-State-Zip: | BOULDER CO 80302 |
| | | | |

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

CEO

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

| Title | DIRECTOR |
|-----------------|--|
| Name | MOTTERN, CHRISTOPHER P |
| Address | 905 MISSION CREEK DRIVE |
| City-State-Zip: | PALM DESERT CA 92211 |
| | |
| | |
| Title | GENERAL COUNSEL (VP) |
| Title Name | GENERAL COUNSEL (VP) MATTEI, THOMAS J JR. |
| | |

| Title | SENIOR VP-OPERATIONS |
|-----------------|-------------------------|
| Name | FISCHETTO, BARRY C |
| Address | 2016 FARMER BROTHERS DR |
| City-State-Zip: | NORTHLAKE TX 76262 |