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EUBERE O. GEORGE ROBERT P. SCHEB JAMES E. TOALE DAVIE G. BOWMAN, JR.

Of Coursel
David G. Bowman
Michael D. Horlick, P.A.



JOHN F. BURKET 1875-1947 JOHN F. BURKET, JR. 1915-1984 V. MORRIS SMITH 1921-1996 JAMES J. DRYMON 1926-2000 I.W. WHITESELL, JR. Retired

April 15, 2009

Florida Department of State New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Metropolitan Area Networks, Inc.

#### Dear Sir/Madam:

In connection with the above referenced corporation, I enclose the following:

- 1. Application by Foreign Corporation for Authorization to Transact Business in Florida.
  - 2. Original certificate of existence from the State of Delaware.
- 3. Our firm check #24744, made payable to Florida Department of State in the amount of \$70.00 and representing the registration fee.
  - 4. Cover letter.

Thank you for your assistance in this regard.

Very truly yours,

Elsie M. McDonald

Legal Assistant to David G. Bowman, Jr.

Elsie M. Mc Donald

Enclosures

## **COVER LETTER**

	ling Section n of Corporations		
SUBJECT:	METROPOLITAN AREA NETW	ORKS, INC.	
_		poration - must include suff	ix)
Dear Sir or Mad	dam:		
	Application by Foreign Corporation Existence," and check are submitted in Florida.		
Please return al.	correspondence concerning this	matter to the following:	
DAVID G. I	BOWMAN, JR.		
	(Na	ame of Person)	
BOWMAN, GI	EORGE, SCHEB & TOALE, P.	Α.	
	(Fin	rm/Company)	
27 50 RING	GLING BOULEVARD, SUITE 3		
		(Address)	
SARASOTA,	FLORIDA 34237		
	(City/	State and Zip code)	
For further info	rmation concerning this matter, pl		
DAVID G.	BOWMAN, JR. 9	41 366-5510 ) Area Code & Daytime Tele	
(Name	of Person) (	Area Code & Daytime Tele	phone Number)
New Fi Division Clifton 2661 Ex	Tr/Courier address: ling Section of Corporations Building secutive Center Circle ssee, FL 32301	New Filing Division of P.O. Box 6:	Corporations
Enclosed is a ch	eck for the following amount:		
x \$70.00 Filing	Fee \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.				_
	(Enter name of corporation; must include "INCORPORAT	ED,'	"COMPANY," "CORPORATION,"	
	"Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")			
	(If name unavailable in Florida, enter alternate corporate na	ıme a	adopted for the purpose of transacting business in Florida)	_
	DELAWARE			
2.	(State or country under the law of which it is incorporated)	_ 3.	(FEI number, if applicable)	-
	(State or country under the law of which it is incorporated)		(FEI number, II applicable)	
4.	JULY 7, 1999	5.	PERPETUAL	_
	(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	
6.				
υ.		ss in	Florida, if prior to registration)	-
			02, F.S., to determine penalty liability)	
7	923 INCLINE WAY, #36, INCLINE VII	LAC	GE, NV 89451	
/٠.	(Principal office	addr	ess)	-
	774 MAYS BLVD., #10-465, INCLINE	VII	LAGE, NV 89451	
	(Current mailing			<b>-</b> ´
	(547577		TAIL TAIL	
^	STREET COMMINICATIONS PROVIDED		CC	$\eta$
8.	WIRELESS COMMUNICATIONS PROVIDER  (Purpose(s) of corporation authorized in home state of	vr. co	intry to be carried out in state of Florida)	
	(t inpose(s) of corporation authorized in nome state of	,	inity to be carried out in state of violetal)	المشتدة
9.	Name and street address of Florida registered agent: (	P.O	. Box NOT acceptable)	111
	Name DAVID G. BOWMAN, JR.		TOP D	
	Name: DAVID G. BOWMAN, JR.			
0:	ffice Address: 2750 RINGLING BLVD., #3			
			24227	
			, Florida <u>34237</u>	
	(City)		(Zip code)	

### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: WILLIAM J. CHASTAIN Address: \_\_\_ 774 MAYS BLVD., #10-465 INCLINE VILLAGE, NV 89451 Vice Chairman: Address: ANDREW BUTLER Director: \_\_\_\_ Address: 774 MAYS BLVD., #10-465 INCLINE VILLAGE, NV 89451 Director: ROMNEY P. VINSON Address: 774 MAYS BLVD., #10-465 INCLINE VILLAGE, NV 89451 B. OFFICERS President: WILLIAM J. CHASTAIN INCLINE VILLAGE, NV 89451 Vice President: \_\_\_\_ROMNEY P. VINSON Address: \_\_\_\_\_\_ 774 MAYS BLVD., #10-465 INCLINE VILLAGE, NV 89451 ROMNEY P. VINSON Secretary: \_\_\_\_ Address: \_\_\_\_\_\_774 MAYS BLVD., #10-465 Treasurer: \_\_\_ INCLINE VILLAGE, NV 89451 Address: \_\_\_\_ ou may attach ap addendum to the application listing additional officers and/or directors. NOTE: If necessar (Signature of Director or Officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

## Delaware

## The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "METROPOLITAN AREA NETWORKS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF FEBRUARY, A.D. 2009.

3049846 8300

090140646

Jeffrey W. Bullock, Secretary of State AUTHENTACATION: 7137833

DATE: 02-17-09

You may verify this certificate online at corp.delaware.gov/authver.shtml