

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F09000001581

**FILED**  
**Jan 08, 2014**  
**Secretary of State**  
**CC5831407258**

**Entity Name:** METROPOLITAN AREA NETWORKS, INC.

**Current Principal Place of Business:**

774 MAYS BLVD., #10-465  
INCLINE VILLAGE, NV 89451

**Current Mailing Address:**

774 MAYS BLVD., #10-465  
INCLINE VILLAGE, NV 89451

**FEI Number: 51-0391372**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOWMAN, DAVID GJR.  
2750 RINGLING BLVD., #3  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PC  
Name            CHASTAIN, WILLIAM J  
Address        774 MAYS BLVD., #10-465  
City-State-Zip: INCLINE VILLAGE NV 89451

Title            D  
Name            BUTLER, ANDREW  
Address        774 MAYS BLVD., #10-465  
City-State-Zip: INCLINE VILLAGE NV 89451

Title            VSD  
Name            VINSON, ROMNEY P  
Address        774 MAYS BLVD., #10-465  
City-State-Zip: INCLINE VILLAGE NV 89451

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM J. CHASTAIN**

**PRESIDENT**

**01/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date