(Re	equestor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	,
Certified Copies	_ Certificates	of Status
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Special Instructions to	Filing Officer:	
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### **COVER LETTER**

TO: New Filing Section Division of Corporations	
SUBJECT: HYDROLINES EXPRESS II, INC.	
Name of corporation - must include suffix	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact "Certificate of Existence," and check are submitted to register the above reference transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
KATRINA CLARK	
Name of Person	
HYDROLINES EXPRESS II, INC.	
Firm/Company	
3500 WESTGATE DRIVE, SUITE 800	
Address	
DURHAM, NC 27707	
City/State and Zip code	
hardy.butler@hydrolinesinc.com, katrina.clark@hydroline E-mail address: (to be used for future annual report not	
For further information concerning this matter, please call:	
Katrina Clark  Name of Person  at ( 919 ) 493-5300, Ext. 321  Area Code & Daytime Telephon	17 ne Number
STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  P.O. Box 6327  2661 Executive Center Circle  Tallahassee, FL  Tallahassee, FL	ion porations
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & Certificate of Status Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, HYDROLINE	S EXPRESS II, INC.				
	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	D,"	"COMPANY," "CORPORATION,"		
- <del>-</del>	S EXPRESS II FLORIDA, INC.				
(If name unavaila	ble in Florida, enter alternate corporate nam	ne ac	dopted for the purpose of transacting business	in Florida)	
2. DELAWARE	(FILE #2979900)	3. <b>5</b>	58-2430747		
(State or country t	inder the law of which it is incorporated)		(FEI number, if applicable)		
4. 12/16/1998	•	5. F	PERPETUAL		
(Date	of incorporation)	(	Duration: Year corp. will cease to exist or "p	erpetual")	
6.					
			Florida, if prior to registration) 2, F.S., to determine penalty liability)		
7, 3500 WESTG	ATE DRIVE, SUITE 800, DURHA	AΜ,	NC 27707		
	(Principal office ac	ddre	ss)	38	9
3500 WESTG	SATE DRIVE, SUITE 800, DURHA	ΑM	, NC 27707	CRE	
	(Current mailing ac	ddre	ss)	TAT	06 MUL 60
8. MARINE SA	LES AND SERVICES			SEE, T	PY
(Purpose(s)	of corporation authorized in home state or	cou	ntry to be carried out in state of Florida)	당	بب ص
9. Name and street	address of Florida registered agent: (P	.O.	Box NOT acceptable)	57	
Name:	JOHN R. ARWOOD, c/o TFX, II	NC			
Office Address:	8716 SOMERS ROAD		_		
	JACKSONVILLE		, Florida <u>32226</u>		
	(City)		(Zip code)		

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names an	id business	addresses	of officers	and/or director
14.	ranics an	ia ousilioss	auuresses	OI OILICEIS	and/or director

APPRUYE	
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$E_{II}^{III}$	
FILE	

A. DIRECTO	RS
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Chairmar	JOHN R. ARWOOD	09 JUN 30 PM 3: 01
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	SECRETARY OF STATE TALLAHASSEE, FLORINA
Vice Cha	irman:	
Address:		
Director:	LEE H. ARWOOD	
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	
Director:	C. HARDY BUTLER	
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	
B. OFF		
	JOHN R. ARWOOD	
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	
Vice Presi	ident:	71
Address:		<u> </u>
Secretary:	LEE H. ARWOOD	
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	
Freasurer:	C. HARDY BUTLER	
Address:	3500 WESTGATE DRIVE, SUITE 800, DURHAM, NC 27707	
NOTE:	If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.
	(Signature of Director or Officer listed in number 12 of the applicat	ion)
14. <u>C. F</u>	HARDY BUTLER, TREASURER	
	(Typed or printed name and capacity of person signing applicatio	n)

# Delaware

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

#### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HYDROLINES EXPRESS II, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF

JUNE, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "HYDROLINES EXPRESS II, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF DECEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE BEEN PAID TO DATE.

2979900 8300

090636604

AUTHENTICATION: 7375202

DATE: 06-22-09

You may verify this certificate online at corp. delaware.gov/authver.shtml