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**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** The Master Teacher, Inc.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Terry Arthur  
Name of Person  
Arthur-Green, LLP  
Firm/Company  
801 Poyntz Ave.  
Address  
Manhattan, Kansas 66502  
City/State and Zip code  
arthur@arthur-green.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Terry Arthur at ( 785 ) 537-1345  
Name of Person Area Code & Daytime Telephone Number

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**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. The Master Teacher, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Kansas 3. 94-3438945  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. July 28, 2008 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2600 Leadership Lane, Manhattan, Kansas 66502  
(Principal office address)

2600 Leadership Lane, Manhattan, Kansas 66502  
(Current mailing address)

8. See Attached  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Mark T. Miller

Office Address: 62 Indian Trace #166

Weston, Florida 33326  
(City) (Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Mark T. Miller  
(Registered agent's signature) Mark T. Miller

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS** See Attached

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS** See Attached

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

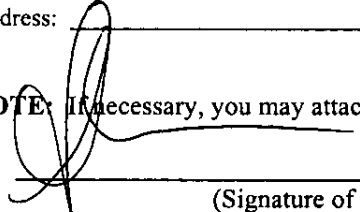
Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  \_\_\_\_\_  
(Signature of Director or Officer listed in number 12 of the application)

14. Steven M. Rowley, President / COO  
(Typed or printed name and capacity of person signing application)

**Directors:**

Steven M. Rowley  
2600 Leadership Lane  
Manhattan, Kansas 66502

Robert L. DeBruyn  
2600 Leadership Lane  
Manhattan, Kansas 66502

Tracy DeBruyn  
2600 Leadership Lane  
Manhattan, Kansas 66502

Roger Sink  
Sink, Gillmore & Gordon  
727 Poyntz Ave.  
Manhattan, Kansas 66502

Terry Arthur  
Arthur-Green, LLP  
801 Poyntz Ave.  
Manhattan, Kansas 66502

**Officers:**

President: Steven M. Rowley  
2600 Leadership Lane  
Manhattan, Kansas 66502

Vice President: Tracey H. DeBruyn  
2600 Leadership Lane  
Manhattan, Kansas 66502

Secretary: Tracey H. DeBruyn  
2600 Leadership Lane  
Manhattan, Kansas 66502

Treasurer: Tracey H. DeBruyn  
2600 Leadership Lane  
Manhattan, Kansas 66502

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STATE OF KANSAS  
OFFICE OF  
SECRETARY OF STATE  
RON THORNBURGH



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

To all to whom these presents shall come, Greeting,

I, RON THORNBURGH, Secretary of State of the State of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

THE MASTER TEACHER, INC.

is a regularly and properly organized corporation under the laws of the State of KANSAS, having been incorporated in Kansas on the 28th day of July, A.D. 2008 and has paid all fees due this office and is in good standing according to the records now on file in the office of Secretary of State.

In testimony whereof:  
I hereto set my hand and cause  
to be affixed my official seal.  
Done at the City of Topeka, this  
16th day of October, A.D. 2009



RON THORNBURGH  
SECRETARY OF STATE