Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H09000259986 3)))



H090002599863ABCF

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number: I2000000195 : (850)521-1000 Phone Fax Number : (850)558-1575

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION NUTRAPURE, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

12/17/2009

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NutraPure, Inc.			
(Enter name of corporation; must inc "Inc.," "Co.," "Corp.," "Inc.," "Co," o		"COMPANY," "CORPORATION,"	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	•	
		10.1	2. 61. 2.1.
	•	dopted for the purpose of transacting bu	siness in Florida)
2. Delaware		87-0630280	
(State or country under the law of wh		(FE) number, if applicab	le)
4. 04/15/1999 (Date of incorporation)	5.]	perpetual	
·		(Duration: Year corp. will cease to exis	at or "perpetual")
6. 12/18/2009			
,		Florida, if prior to registration) 22, F.S., to determine penalty liability)	
7 1500 Kearns Boulevard, E	3200, Park City, Utal	h 84060	
· · · · · · · · · · · · · · · · · · ·	(Principal office addre	ess)	
i 500 Kearns Boulevard, E	3200, Park City, Uta	h 84060	
	(Current mailing addre	255)	
any lawful act or activity			
8. any lawful act or activity	thorized in home state or con	intry to be carried out in state of Florida	<u> </u>
			<u>-</u> 1
9. Name and street address of Flori		Box NOT acceptable)	
Name: Corporation	Service Company	******	
Office Address: 1201 Hays S	Street		FILE SECNETARY ALLAHASSE
Tallahassce		. Florida 32301	
	(City)	(Zip code)	المرازي ومعا
10. Registered agent's acceptance	e:		85 F.5
Having been named as registered a	igent and to accept servic	e of process for the above stated cor	poration of the office
designated in this application, I he further goree to comply with the m	reby accept the appointm povisions of all statutes re	ent as registered agent and agree to lative to the proper and complete pe	act in this capacity. I erformance of my duties,
January and the property of th			, , , , , , , , , , , , , , , , , , , ,
and I am familiar with and accept		ition as registered agent.	
and I am familiar with and accept		-	uniap
and I am familiar with and accept	the obligations of my pos	Carina L. D. Asst. Vice Pre	uniap >s:dent

^{11.} Attached is a certificate of existence duty authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1948 A	
2. Names and business addresses of officers and/or directors: DIRECTORS hairman: Frank W. Gay II	ò
. DIRECTORS	,
hairman: Frank W. Gay II	
ddress: 1500 Kearns Boulevard, B200, Park City, Utah 84060	
ice Chairman:	
ddress:	
irector: Jeffrey A. Hinrichs	
ddress: 1500 Kearns Boulevard, B200, Park City, Utah 84060	
irector:	
ddress:	
. OFFICERS resident: Frank W. Gay II ddress: 1500 Kearns Boulevard, B200, Park City, Utah 84060	
ice President: Cary M. Hume	
ddress: 1500 Kearns Boulevard, B200, Park City, Utah 84060	
ecretary: Jeffrey A. Hinrichs	- Johnson Mary
ddress: 1500 Kearns Boulevard, B200, Park City, Utah 84060	
reasurer:	
OTE: If necessary, you may attach an addending to the application listing additional officers and/or directors.	
(Signature of Director or Officer listed in number 12 of the application) 4. Frank W. Gay II, Director and CEO	

(Typed or printed name and capacity of person signing application)

Delaware

DACE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "NUTRAPURE, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF
DECEMBER, A.D. 2009.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "NUTRAPURE, INC." WAS INCORPORATED ON THE FIFTEENTH DAY OF APRIL, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

SECRETARY OF STATE

3030161 8300

091110200

OTHERTS CATTON: 7700148

DATE: 12-17-09

You may verify this certificate online at corp.delaware.gov/authver.shtml