

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F09000005146

FILED  
Feb 02, 2012  
Secretary of State

**Entity Name:** PALOMAR INSURANCE CORPORATION

**Current Principal Place of Business:**

4525 EXECUTIVE PARK DRIVE  
SUITE 202  
MONTGOMERY, AL 36116

**New Principal Place of Business:**

**Current Mailing Address:**

4525 EXECUTIVE PARK DRIVE  
SUITE 202  
MONTGOMERY, AL 36116

**New Mailing Address:**

**FEI Number:** 63-0346774      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BUSINESS FILINGS INCORPORATED  
515 E. PARK AVENUE  
TALLAHASSEE, FL 32301      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** CRAFT, TONY  
**Address:** 4525 EXECUTIVE PARK DRIVE, SUITE 202  
**City-St-Zip:** MONTGOMERY, AL 36116

**Title:** COO  
**Name:** SKIPPER, CULLMAN L  
**Address:** 4525 EXECUTIVE PARK DRIVE, SUITE 202  
**City-St-Zip:** MONTGOMERY, AL 36116

**Title:** CP  
**Name:** SKIPPER, GEORGE W III  
**Address:** 307 SKIPPER DRIVE  
**City-St-Zip:** JACKSON, AL 36545

**Title:** VC  
**Name:** SKIPPER, RICHARD C  
**Address:** 307 SKIPPER DRIVE  
**City-St-Zip:** JACKSON, AL 36545

**Title:** VC  
**Name:** SKIPPER, DAVID O  
**Address:** 307 SKIPPER DRIVE  
**City-St-Zip:** JACKSON, AL 36545

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CULLMAN L SKIPPER

COO

02/02/2012

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date