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Florida Department of State  
Division of Corporations  
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FOREIGN PROFIT/NONPROFIT CORPORATION  
M.S.J.S. Realty Corp.

Certificate of Status	0
Certified Copy	1
Page Count	03
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. M.S.J.S. Realty Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New York

(State or country under the law of which it is incorporated)

3. 14-1698328

(FEI number, if applicable)

4. 8/5/1987

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Filing

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 243 Dolson Avenue, Middletown, NY 10940

(Principal office address)

(Current mailing address)

8. Real Estate Investment

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

Office Address: 2731 Executive Park Dr., Ste 4

Weston, Florida 33331  
(City) (Zip code)

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10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

Gary Sherman  
(Registered agent's signature)

Gary Sherman - Ass't Sec'y

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

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A. DIRECTORS

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Chairman: Michael Feder

Address: 235 County Route 105

Highland Mills, NY 10950

Vice Chairman:

Address:

Director: Sara Feder

Address: 235 County Route 105

Highland Mills, NY 10950

Director:

Address:

B. OFFICERS

President: Michael Feder

Address: 235 County Route 105

Highland Mills, NY 10950

Vice President: Sara Feder

Address: 235 County Route 105

Highland Mills, NY 10950

Secretary: Sara Feder

Address: 235 County Route 105, Highland Mills, NY 10950

Treasurer: Sara Feder

Address: 235 County Route 105, Highland Mills, NY 10950

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Michael Feder  
(Signature of Director or Officer listed in number 12 of the application)

14. Michael Feder, President  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of M.S.J.S. REALTY CORP. was filed on 08/05/1987, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 05/07/1993.

A Biennial Statement was filed 10/13/1993.

A Biennial Statement was filed 08/15/1997.

A Biennial Statement was filed 11/09/1999.

The Biennial Statement is past due.

I further certify, that no other documents have been filed by such Corporation.

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 08th day of March  
two thousand and ten.*



Daniel Shapiro  
First Deputy Secretary of State



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