

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F10000001465

**Entity Name:** SMBBW INC

**Current Principal Place of Business:**

3800 BARHAM BLVD  
SUITE 410  
LOS ANGELES, CA 90068

**Current Mailing Address:**

3800 BARHAM BLVD  
SUITE 410  
LOS ANGELES, CA 90068 US

**FEI Number:** 27-1318290

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name AXELROD, ALAN  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title VP  
Name CAPONETTO, JOSEPH  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title VP  
Name KINNEY, JOHN E.  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title PRESIDENT  
Name LETTUNICH, LISA  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title VP  
Name TUNNELL, TRACY L.  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title DIRECTOR, TREASURER  
Name VALAN, LAURA ANN  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

Title DIRECTOR, SECRETARY  
Name ZUCKER, JODY C.  
Address 3800 BARHAM BLVD  
SUITE 410  
City-State-Zip: LOS ANGELES CA 90068

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN E. KINNEY

**VICE PRESIDENT**

**03/22/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date