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COVER LETTER

TO:	Amendment Section		
	Division of Corporations		
SUBJ	ECT: Biodiversity Research Institute		
		(Name of Corporation	n)
DOC	UMENT NUMBER: F10000003422		
	nclosed withdrawal application and ereturn all correspondence concerni		
	Helen M. White, Paralegal		
		(Name of Person)	
	Drummond Woodsum & MacMahon		
(Firm/Company)			
	84 Marginal Way, Suite 600		
		(Address)	
	Portland ME 04101-2480		
	. ((City/State and Zip code)	
For fu	orther information concerning this ma	tter, please call:	
Helen	M. White	at (²⁰⁷)	72-1941
Enclo	(Name of Person) sed is a check for the amount:	(Area Cod	e & Daytime Telephone Number)
⊠ \$3:	5 Filing Fee \$\sum \\$43.75 Filing Fee & Certificate of Status		□\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Biodiversity Research Institute	
(Name of Corporation)	· · · ·
F10000003422	
(Document Number of Corporation (if known)	
Maine (Incorporated Under Laws of)	(0)
(mediporated officer Laws of)	The second
	7
This corporation is no longer transacting business or conducting affairs within	
voluntarily surrenders its authority to transact business or conduct affairs in Flo	orida. 🎏
This corporation revokes the authority of its registered agent in Florida to a	
appoints the Department of State as its agent for service of process based on the time it was authorized to transact business or conduct affairs in Florida.	a cause of action arising during
the time it was authorized to transact business of conduct arians in Florida.	
The following is a current mailing address for the corporation:	
19 Flaggy Meadow Road	
(Mailing Address)	····
Gorham, ME 04038	
(City/ State /Zip)	
(City) state /Zip)	
The corporation agrees to notify the <u>Department</u> of State in the future of any ch	ange in its mailing address.
	••••B• ••••••
	Julia
(Signature of a director, president or other-officer - if in the hands of a	(Date)
(Signature of a director, president or other-officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(= ===,
David Evers Exec	utive Director
(Typed or printed name of person signing) Execution E	(Title of person signing)

FILING FEE \$35

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